

## State to be Proving Ground for SBC Finance Plan

### CONVENTION ASSETS King's Royalty Reigns Over Court Of Queens SET AT NEW MARK

#### NEWS

From Here And There

(By Religious News Service)

NEW HAVEN, Conn. — For the first time in its history the Knights of Columbus has more than a million members. Supreme Knight Luke E. Hart announced.

LAKESIDE, O. — Ohio Methodists have set a goal of four million dollars as the minimum amount needed to build and endow a theological seminary in the state.

TOLEDO, O. — Members of the National Council of Churches and their agencies were advised by its General Board, meeting here, against purchasing radio and television time for religious broadcasts.

COLUMBUS, Ga. — A four-man committee from the Columbus (Ga.) Phenix City (Ala.) Ministerial Alliance is investigating the possibility of establishing a home for alcoholics here.

MINNEAPOLIS, Minn. — Northwestern College is eliminating its theological seminary and consolidating two remaining divisions in an effort to strengthen its financial position and gain accreditation.

TORONTO, Ont. — A resolution urging the Canadian Council of Churches "to confer with the Roman Catholic hierarchy in this country" over alleged "continuous persecution" of Protestants in Colombia was unanimously adopted by the 82nd General Assembly of the Presbyterian Church in Canada here.

NEW YORK — Dr. John Sutherland Bonnell, minister of Fifth Avenue Presbyterian church here, said that Billy Graham's forthcoming crusade in New York City would inspire and reactivate "thousands of church members" and win people "who never darken the doors of churches."

#### C. W. Pope Will Retire Oct. 31

NASHVILLE — (BP) — C. W. Pope, executive secretary of Tennessee Baptist Convention, has announced his retirement effective Oct. 31. He will remain with the convention for two months after that as a consultant.

Pope, a native of Georgia and graduate of Mercer University, Macon, became state secretary for Tennessee Baptists in 1942, succeeding John D. Freeman. During his period as executive secretary, Tennessee Baptists have acquired control of old Ward-Belmont College, a junior college for girls in Nashville, and converted it into a four-year, coeducational college. They acquired former Protestant Hospital, Nashville, which has become Mid-State Baptist Hospital, and built a new hospital, East Tennessee Baptist Hospital, Knoxville.

#### Minister's Group To Study "Rock N' Roll"

MIAMI, Fla. (RNS) — The executive committee of the Greater Miami Ministerial Association voted to appoint a three-man group to study rock'n'roll. Research on the latest teenage music craze was prompted by phone calls from "quite a number of mothers" to their pastors.

NASHVILLE — (BP) — Assets of Southern Baptist Convention agencies increased more than \$20 million during the past year to a record total of \$131,241,242, according to Treasurer Porter Routh here.

During the same 12-month period, ending Dec. 31, 1955, liabilities increased only a little over \$3 million to \$7,417,644.

This financial statement, based on the annual audits of each of the more than 20 agencies, reflects the "good condition" of the Convention, Routh declared.

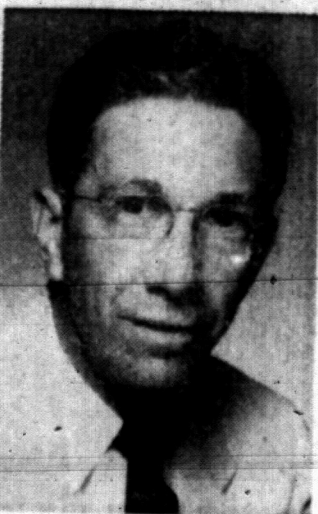
"Even with \$131 million in assets," Routh added, "the strength of the Southern Baptist Convention does not lie in the accumulation of property and reserve. Rather the strength of the Convention lies in the concern of Southern Baptists to find direction and power from the Holy Spirit, and to find motivation in world mission needs."

The only institution of the Convention showing an operating deficit for 1955 was the new Baptist Hospital in Jacksonville, Fla., Routh said. The hospital opened during the summer of 1955 and the deficit was attributed to the opening and the fact that it was in operation only four months before the audit was taken.

**Sells Old Property**  
New Orleans Baptist Seminary, New Orleans, La., was the only institution which showed a decrease in assets. This, according to Routh, was due to the seminary's selling of its old campus property. The old campus was listed on seminary accounts at more value than the actual sale price.

The major factors which brought about the net increase of \$17 million in assets were listed by Routh as: (1) building up reserves of the Relief and Annuity Board; (2) assets of the Jacksonville Hospital (5 million) being turned over to the Convention by a local committee; (3) increased business of the Baptist Sunday School Board; (4) capital additions to the five Convention seminaries through the Cooperative Program.

#### Hudgins Chairman Important Group



KANSAS CITY, Mo. — (BP) — W. Douglas Hudgins, pastor of Jackson, First Church, will be chairman of the SBC committee on theological education during the coming year. He succeeds J. W. Storer, pastor, First Church, Tulsa, Okla., who remains as a member of the committee.

An additional member of the committee was named — Mrs. R. L. Mathis, of Waco, Texas, the newly-elected president of the Woman's Missionary Union. The committee will study possible sites for a sixth seminary for the Convention and a means of financing it. It will also assist in transferring control and operation of Carver School of Missions and Social Work, Louisville, Ky., from the WMU to the Convention proper.



Royalty of the King of Kings reigned over the court of queens at the annual Queen's Court held at Camp Garaywa last week-end. 145 Girls Auxiliary members who have reached the rank of queen were registered. Nancy Buchanan, of Blue Mountain, daughter of Mr. and Mrs. Jim Buchanan, in center of picture, standing on top step, was crowned reigning queen in service. Others were, from left: Miniam McKissack, Petal, Queen Attendant; Carol Klutts, Hattiesburg, Queen Regent Attendant; Mildred James, Hattiesburg, reigning Queen Regent; Miss Buchanan; Dorothy Ann McGinnis, Petal, Queen Service Attendant; Butch McNeese, Hattiesburg, reigning Queen with Scepter; Karen Kennedy, Brandon, Queen with Scepter attendant; Carmen Diaz, Brookhaven, reigning Queen. Directing the event was Miss Nell Taylor, state WMU young people's secretary.

## 1500 Expected For Music Festival

Fifteen hundred people are expected in Jackson on Friday of next week for the annual State Baptist Music Festival, according to W. C. Morgan, state music secretary, who will direct the event.

The program will get underway at 9:30 a.m. in Jackson's First Church and adjourn at 9 p.m. that same day.

Highlights of the day will be the two concerts, at 1:45 in the afternoon and at 8:30 at night.

The remainder of the day's program will be given over to judging of the various participants, including choral groups and hymn players.

256 choral groups and 260

## Education Groups Meet to Plan For 1957 Programs

NASHVILLE — (BP) — Administrators of Southern Baptist colleges and schools and members of the Southern Baptist Education Commission will meet here to discuss future educational programs for the denomination.

R. Orin Cornett, Nashville, executive secretary of the Education Commission, said the principal speaker at the meetings, scheduled June 18-21, is John Dale Russell, nationally known authority on college finance.

Three groups will hold meetings during the week — the College Business Management Workshop; the Southern Association of Baptist Colleges and Schools; and the Education Commission.

The annual election of officers of the association and Commission will be held at this time. These two groups also will work out arrangements for the 1957 April emphasis on Christian education in the Southern Baptist Convention.

This is the first year for a workshop on business management. The purpose of this workshop, according to Cornett, is to bring together business officers and presidents of Southern Baptist colleges and universities to study financing problems of their schools and the application of the best management methods and procedures to these problems.

Attendance at the three meetings is expected to be from 100 to 150.

## Reception To Be Given

A reception in honor of Dr. Joe T. Odle and Dr. W. C. Fields will be given at the Baptist Building on Friday night, June 22.

7:30 to 9:30 will be the time, and every Mississippi Baptist has been invited.

Dr. Fields has already assumed his duties as the new editor of the Baptist Record and Dr. Odle will soon take up his duties as associate executive secretary of the Convention Board.

## Louisiana House Okehs Bingo Bill

NEW ORLEANS (RNS) — A bill legalizing bingo, raffles and Keno games for churches and charities on a local option basis was passed by the House.

The vote was 59 to 33. Legislators from the southern part of the state backed the measure while those from the north opposed it.

Rep. Cyril Broussard of New Orleans, one of the sponsors, stressed that under the bill any city or parish could approve or reject the games of chance. He also emphasized that it carried safeguards against operation of the games by racketeers.

But some North Louisiana representatives said they feared the bill might pave the way for legalized gambling in general. Rep. Jasper Smith of Caddo Parish said, "I don't think you can legalize sin. You can't do it good in one place and bad in another. I don't think church and charity profit by gambling." "It's not necessary to pass such legislation," he said. "That might give our sister states the idea that Louisiana is going on record for gambling. It also might be a chance for racketeers to move in."

## TV Charged With Ignoring Religion

WASHINGTON, D. C. (RNS) — Television networks have

downgraded religion to a position of about one-third the importance it has held on radio, the Rev. Everett C. Parker charged here at a hearing on television before the Senate Committee on Interstate and Foreign Commerce.

Mr. Parker is director of communications for the Congregational Christian Churches and a member of the board of managers of the Broadcasting and Film Commission, National Council of Churches.

"All television and radio stations have the obligation of broadcasting in the public interest," he declared. "One phase of this obligation is broadcasting for religion, which is the greatest single force in the lives of our people. The networks have failed to fulfill this obligation on television by drastically limiting time for religion, by confining religious programs to the least desirable times and by failing to meet the cost for programming."

He charged the American Broadcasting Company with "compounding all three failures" by its "policy of selling time for religion without regard to the representative character of the groups which come with money in their hands."

He said there was a danger that the National Broadcasting Company would adopt a similar policy.

Mr. Everett said the National Council of Churches was willing to do its share "as partners of the networks in solving the needs of American people through religion broadcasting."

But he maintained that church organizations were "wasting their substance" on the present kind of network television programming.

"Until the networks and local stations provide sufficient time," (Continued on Page 2)

## Four Jackson Churches To Be Scene Of 'Pilot' Campaigns In October

Four Jackson churches — Parkway, Daniel Memorial, First and Northside — have been chosen as "proving ground" for the rapidly-developing Southern Baptist Program of Church Finance that is scheduled to be ready by the Fall of 1957.

This new program of church finance, authorized by the Southern Baptist Convention, and receiving the active cooperation of state and local

## Orthodox Living

By Dr. Lewis E. Rhodes

There are two important phases of the Christian Life: First, a person should believe right and think right; second, a person should live right. Both of these are necessary. Orthodoxy includes both of these. What is Orthodox living? This will be extremely simple. Perhaps it will be helpful. Orthodox living includes the following:

1. **Orthodox Homes.** As Christians, our homes should be orthodox. An orthodox home has to have both parents to be Christians. A home with half the parents Christian is not Christian. The home must be a Bible reading, praying, church going home.

2. **Orthodox Sundays.** Sunday is the Lord's day, not ours. It was made for man. But man can not play loose and fast with the Lord's day. It is to be used for worship, service, and rest. All of the Lord's day is the Lord's. Sunday does not end at noon.

3. **Orthodox Money.** Money must be made right and used right. Money must be made by the right method and with the right motive. It must be used for the right purposes. A man should save some, spend some and give some away.

4. **Orthodox Drink.** "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise" (Proverbs 20:1). Special drinking is excessive drinking for Christians. Legal drink will make a person as drunk as illegal drink. To legalize drink is to legalize sin.

5. **Orthodox Language.** Four language belongs to the foul of heart.

6. **Orthodox Passions.** Lust is (Continued on Page 2)

## Meet The Veep



Deb Lee Stennis

By DR. W. C. FIELDS

The new Second Vice-President of the Southern Baptist Convention is an outstanding rural pastor from Mississippi, a man chosen by his college graduating class as the student most likely to succeed. He is Rev. Deb-Lee Stennis, RFD, Meridian, who was elected to this office by the Convention in its recent Kansas City meeting.

Here is a man who dedicated his life to rural people and who has spent 27 fruitful years ministering to their needs. In the esteem of friends over the state of Mississippi and now over the entire territory of the Southern Baptist Convention, his Mississippi College classmates have seen the fulfillment of their prediction. Mr. Stennis is pastor of two full time churches and two part-time churches in the area where he grew up.

All four churches now have modern brick buildings directed under his leadership within a (Continued on Page 2)

group; has been in process of planning for over two years and one of the firstfield tests of the program will be conducted in the selected Jackson churches Oct. 28-Nov. 2.

Coming to Jackson to direct the four simultaneous campaigns will be Dr. Porter Routh, executive secretary; Dr. Merrill Moore, director of promotion; Dr. Albert McClellan, director of publications; and Dr. R. J. Hastings, assistant to Dr. Moore, all of Executive Committee of the Southern Convention, Nashville.

The selected churches have agreed to go "all out" in the program and to follow the suggested schedule so as to provide a fair test for the plan.

Results of the Jackson effort will be studied in minute detail for any changes that may be made in the program.

Other Jackson churches, using local leadership, may engage in a similar program that same week.

The Jackson campaign is being sponsored by the Executive Committee of the Southern Convention, Nashville; the State Convention Board and the Hinds County Baptist Association.

No Name Yet

This new program being prepared for use in Southern Baptist churches, does not yet have an official name. So far it is being called "The Southern Baptist Program of Church Finance," which very well describes its nature.

This new program is designed to fit a specific need in Southern Baptist life.

Southern Baptists have for years had a program of Sunday School work, a program of evangelism, but no specific program of church finance.

This program, when completed, will meet that need. Studies have been made for over two years now in the whole field of church finance and meetings of leaders have been held, developing this program.

When complete, the program will be perhaps in booklet form, and will provide a suggested total program of how to finance a Baptist church.

This will include a 12-month program and include every area of church finance and stewardship.

This past week a convention-wide clinic was held in Nashville dealing with this program. Several Jackson pastors and state leaders were present as well as leaders from all over the Southern Baptist Convention.

## Governor Gives Bibles To Inmates

NASHVILLE, Tenn. (RNS) — Gov. Frank G. Clement spent eight hours distributing autographed Bibles to the 1500 inmates of the state prison here. It was the first action of its kind by a Tennessee governor. Gov. Clement said he autographed the Bibles in the presence of the prisoners who lined up in front of a table inside the visitor's gallery. The name of the prisoner was inserted on the record page and the governor signed his name under it.

The state recently purchased a first allotment of 3600 Protestant Bibles for \$7,290 and 300 Roman Catholic Bibles at \$950. Gov. Clement said there are now no men of the Jewish faith in the state prison.

The governor said no effort was made to persuade any inmate to take a Bible if he did not desire to do so. But he reported that the response was "terrific."



## "Miss Ed" On 4th Missionary Journey

Mississippi's widely travelled Woman's Missionary Union Secretary, Miss Edwina Robinson, leaves today on a tour which will take her over many of the mission stations in the Far East before returning home five weeks hence.

Like the Apostle Paul, Miss Robinson's missionary interests have taken her into many lands. This will be her fourth missionary journey.

In 1945 she made her first missionary tour, like Paul, to a neighboring island. For two weeks she traveled up and down the island of Cuba, becoming acquainted with our Baptist mission work there. Again following the example of the great missionary apostle, Miss Robinson's second mission tour was to Europe. In 1947, in connection with the Baptist World Alliance, she toured many of the European countries.

The itinerary for Paul's third missionary journey included Spain, but tradition leaves the matter doubtful as to his ever arriving there. It is at this point that the mobile "Miss Ed" begins to outdistance the ubiquitous travelling apostle. Her third missionary journey was through the Spanish-speaking land of Brazil. This trip was made in 1952.

On Saturday, Miss Robinson boards a plane in Los Angeles to follow the sun westward on her fourth missionary tour.

The travelling companions will be Miss Mary Sanders, bookkeeper in the Baptist Headquarters for the state of Missouri, and Rev. E. V. Appling, pastor of the First Baptist Church at Haynesville, Louisiana. Their first stop outside the

United States will be a four-day tour of Hawaii. Moving on to the Philippines they will visit Manila and Baguio, where they will be the guests of two Mississippi missionaries, Rev. and Mrs. James Foster. Mr. Foster is the Vice-President of the Philippine Baptist Seminary in Baguio.

In Hong Kong the group will be guests of Rev. and Mrs. James Belote. Mr. Belote, a Mississippian, is President of the Baptist Seminary in Hong Kong. After a trip to Macao the travelling trip will move on to Formosa where their tour will be under the guidance of Miss Mary Sampson and Miss Lorene Tilford, who spoke to various missionary groups in Mississippi last year.

Miss Robinson states that their travels in Japan will be under the guidance of Miss Lucy Smith, who is in charge of the office of the Japanese Baptist Convention. They will tour Tokyo, Kyoto, and Fukuoka, visiting Dr. Jeff Moore of Jackson, Mississippi, along the way. Rev. W. R. Medling and his wife, who are now missionaries in Kumamoto and who formerly served the Baptist church at Harpersville, Mississippi, will also entertain the American visitors. They plan to visit work at Kokura and Hiroshima.

Flying across to Korea, Miss Robinson states they will visit Pusan, Taichon, and Seoul, where they will be under the guidance of a former Scott county, Mississippi pastor, Parks Marler.

From Korea they will go back to Japan and after four days in Tokyo, four days in Hawaii, hence back to San Francisco, arriving, according to Miss Robinson's plan, in Jackson, Sunday, July 29.

Saturday night preaching service. At the age of 19 he was called as pastor of Center Ridge Church in Kemper County Association and was ordained by his mother's old home church, the Blackwater Church, at which he is now pastor. The ordination came at the close of the protracted meeting, the first Sunday in August, 1929, with the pastor, Dr. John F. Carter, leading in the ordination.

After a short time in Mississippi College in 1930 he withdrew from school because of sickness and lack of money. In spite of the dreary, desperate days of the depression, Brother Stennis was determined to get some more education and in the fall of 1932 entered the Baptist Bible Institute in New Orleans. Undaunted by his difficulties, he sold papers on the streets of New Orleans, did his own cooking, and washed his own clothes in order to remain in school.

Life was far from drab to Deb during these days, however, because he had met an attractive young lady from Soule's Business College, Elizabeth Johnson of New Albany, Mississippi. Heeding his plea that he needed a business manager, she became Mrs. Stennis. While still capable of managing the man who is now the new SBC Veep she is presently being assisted by two assistant managers, Cornelia Louise Stennis and Beverly Ann Stennis, their daughters.

After serving as pastor of several country churches in various places in Mississippi, Brother Stennis served as pastor of Union and New Hope Churches in Lauderdale County for a couple of years following 1937 and returned to those churches in 1944 and has continued to serve them ever since.

The Second Vice-President of the Convention and his churches believe in world missions. Not only do they have a record of continuing to increase their gifts through the Cooperative Program, but they are now providing three \$300 scholarships to foreign ministerial students in this country who plan to return to preach among their own people.

Vice-President Stennis was nominated at the Kansas City Convention by Dr. David Q. Byrd, a native Mississippian now pastor of the West Jackson Baptist Church in Jackson, Tennessee. Though unknown to most of the multitudes attending the Convention, messengers by the thousands immediately sensed the appropriateness of electing this rural pastor coming from a state with 3,300 rural churches and from among a people who love and respect him.

Brother Stennis seems to be a worthy man for this high office. Southern Baptists will be praying for him, along with the others whom we have chosen to

## Calvary Construction Ready To Begin



Calvary Church, Jackson, voted June 10 to accept the following bids for the erection of their new educational building and tower:

General contract: Howe Construction Co., \$376,625; heating, plumbing and air-conditioning: J. D. May Plumbing & Heating, \$122,723; electrical work: Drake Electric Co., \$57,326; making a total of \$556,674. Contracts were signed by the building construction committee for the church on Monday, June 11. Construction will begin immediately.

During a recent building fund campaign the church raised in contributions and pledges a total of \$521,000.

The proposed building will contain approximately 40,000 square feet of educational space, including 12 nursery departments, 4 adult departments,

4 young people's departments, music studios with rehearsal rooms, a stage and dramatics department, a gymnasium, new church offices, and a 185-foot tower and steeple.

Present at the signing of the contracts and pictured above, seated (left to right): C. W. Sullivan, Chairman of Progress Committee; V. T. Anthony, Chairman of Construction Committee; R. H. Young, of the Construction Committee; E. L. Malvaney, Architect. Standing (left to right): W. H. Howie, of Howe Construction Co.; K. T. Rauch, of J. D. May Plumbing & Heating; Dr. Luther Joe Thompson, Pastor; C. L. Graves, Chairman of Building Finance Committee; O. H. Kerr, Chairman of Deacons; and J. D. Drake and Zack Braswell, of Drake Electric Co.

## Duck Hill Completes Pastorium



Open House was held on a recent Sunday at the new pastorium (above) at Duck Hill Church.

The new brick veneer, centrally heated house, is over 80 feet long. It contains three bedrooms, two and a half baths,

a paneled study, dining room, kitchen, and storage rooms. There is also a carport. Drawdrapes have been installed in the living and dining rooms.

Rev. William W. Stevens, who has served as interim pastor during the winter and spring, led in the building campaign.

## KOREAN RELIEF — A REMINDER

By JOHN A. ABERNATHY  
Southern Baptist Missionary to Korea

One of the questions asked us most frequently since our arrival in the United States for furlough is, "Do they still need relief in Korea?" Our ready reply is: "Yes, relief of all kinds continues to be needed. It will be needed as long as the present

political status quo exists."

One of the special requests Korean Baptists made of us was that we express to Southern Baptists their sincere thanks and gratitude for relief sent during the past six years. Relief in the form of money, medicines, food and used clothing has not only been a great blessing in helping to alleviate physical suffering, but through this work of love many have come to know Christ as their Saviour.

To sum it up, it has been a glorious investment for time and eternity.

Since the cease-fire agreement was signed, most of the refugees in South Korea have found some method of eking out an existence. In most cases this is very uncertain and unstable. There is scarcely enough land or business to meet the needs of those who have always lived there. Add to this the burden of the multitudes of refugees camping among them. It is next to impossible.

Hundreds of families, many of whom are Baptists, have no money to buy clothing and medicine, pay doctor bills, or the necessary tuition and other fees for their children to go to school. Thousands of families are still separated, with some members in North Korea and others south of the 38th parallel. This is one of the saddest situations we face.

Because of the oppression on the part of the Government of officials north of the parallel, people are escaping into South Korea all the time. The ministerial social affairs in Seoul told us that, during the first two weeks following the cease-fire, over 20,000 people escaped across the line into South Korea. This has continued.

These people are objects for relief from the first day of their arrival. They can bring nothing with them.

We thank God for all the institutions that have been established for orphans, widows, and old people by the different missionary organizations and relief societies. All are great blessings and have gone far in helping to solve relief problems. Still, if you go on the streets of Seoul, Pusan, Taejeon, or any

## Report Shows 59% Of Arrests Due To Use Of Liquor

WASHINGTON, D. C. (RNS)

Offenses related to alcoholic beverages caused 59 percent of all arrests in the United States last year, the Methodist Board of Temperance said here.

Citing crime statistics compiled by the Federal Bureau of Investigation, the board said reports from police in 1,477 cities with a population of 2,500 or more indicated there were 772,943 arrests for drunkenness, 193,119 for disorderly conduct, 96,165 for driving while intoxicated, and 37,028 for violation of state or Federal liquor laws.

These arrests totalled 1,099,255 out of the overall 1,861,764 made by the police departments during the year, the Methodist group declared. It said liquor figured in nearly all the arrests for disorderly conduct.

other city in South Korea, you will see thousands of orphans roaming the streets with no one to care for them or love them. Likewise, there are still many widows and old people without any place to live, without sufficient food to give strength, and without clothes to give comfort.

You will ask what kind of relief to send and how to send it. If you are sending medicine or powdered milk you should send it to Dr. N. A. Bryan or Dr. Robert Wright, c/o Baptist Hospital, Pusan, Korea. Mark the package "Relief only." These doctors will receive it and do the rest. All kinds of antibiotics and ordinary medicines are needed.

Send relief clothing to Rev. Theodore H. Dowell or Rev. Daniel B. Ray, Baptist Mission, Taejeon, Korea. They, with the relief committee, will take care of the distribution to those in greatest need. Postage on relief packages is high and, although we can use all the used clothing we can get, you might find it better to send money instead. It is now possible to buy most of the things needed if one has the money.

Send checks or money orders for Korean relief to Mr. Everett L. Deane, Treasurer, Foreign Mission Board, P. O. Box 5148, Richmond 20, Virginia, and he will forward the money to Korea where it will be used just as you designate. The Baptist Orphanage in Inchon is largely supported by W.M.S. circles and individuals who send money this way. Ten dollars will cover the expenses of a child under 15 years for one month; \$15.00 will take care of a seminary student for a month.

What I would like to stress is that the need for all kinds of relief in Korea still exists, and I would urge you to help as much as you can. "He that hath pity upon the poor lengtheneth unto the Lord" (Proverbs 19:17).

## Dick Hall To Represent Chaplains



The Chaplains Commission will be represented in a June military Baptist Retreat in Berchtesgaden, Germany, by Dick H. Hall, standing in center. This Commission endorses and acts as a liaison between the military and the denomination. Seated are: W. Bertram King, O. M. Seigler, chairman. Standing, Courts Redford, Hall, and G. Frank Garrison, all of Atlanta area and Commission members.

## THE TARNISHED HELMET

(Convention Press, 35 cents) is one of the five foreign-mission study books written for 1956. Written attractively for Intermediates by Missionary Lois L. (Mrs. Charles) Whaley, this sparkling little book portrays Japan, with the particular setting in Kokura. Orders may be addressed to the Baptist Book Store.

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## HITS RECRUITING OF CLERGY IN ENGLAND FOR CANADA

MONTREAL (RNS) — Recruiting of clergymen in England for Canadian churches came under sharp criticism at the annual meeting here of the Montreal and Ottawa Conference of the United Church of Canada here.

Rev. Frank Morgan of Ottawa said during discussion of a resolution on means of recruiting new ministers that it was wrong to depend on Britain to supply candidates.

"Something is drastically wrong when the United Churches goes sheep-stealing to get its candidates for the ministry," he told the delegates.

"If the church is in the same condition in Britain as we are

here then we have no place there at all. It is not good for Britain nor is it good for churches in general."

Dr. H. M. Rae of Ottawa defended the practice. "Because of church expansion we can't get enough men," he said.

Australia and South Africa are getting ministers from England "so why shouldn't we get our share?" he asked.

The resolution was referred to a committee for further study.

—BR—

First Church, Rosedale, Rev. Joe Stovall, pastor, has adopted the rotating plan of electing deacons.

## Ironsol Discovery Makes Many Rare Minerals Available to Human Body

Malnutrition today is dealing bad work days to millions of Americans people despite the fact that the U. S. population is the best fed in the world.

Yes, thousands of Mississippians are wrong who think their tired, run-down feeling is a result of the work they do. Many of them can be feeling full of energy despite a big day's work if their diet included the basic elements necessary to proper blood building and good health.

IRON SOL, a natural miracle medicine known to some Mississippians for a generation, has brought apparently hopeless stomach trouble sufferers back to normal diets; it has completely cured critical poison ivy cases; it has caused persons suffering from anemic run-down conditions to be restored to a feeling of health, pep and ambition that many hadn't experienced for twenty years. It has performed many score cures to thousands of Mississippians already. Here's why:

IRON SOL's basic crystals, which are visible to the eye in the raw ore, contain many important mineral elements including iron, aluminum, beryllium, cobalt, copper, chromium, magnesium, nickel, sodium, sulfur



and zinc to name some. Traces of these elements are necessary to retain the proper chemical balance of the body. Without sufficient iron, for instance, the bone marrow fails to produce sufficient red corpuscles to replenish those used up rapidly in the circulatory system. It is also necessary to produce new blood cells as the life of a blood cell is only a hundred and twenty days.

MORTON SERVICES, INC., of Morton, Mississippi, makers and distributors of IRONSOL in Mississippi, report case histories reflecting the curative qualities of IRONSOL that amaze even doctors. Some doctors who are familiar with IRONSOL say that they do not know why it does what it does but know IT DOES.

Many of the doctors who are familiar with IRONSOL, however, use it daily in their medical practice.

IRON SOL has brought relief from such disorders as KIDNEY TROUBLE, POOR APPETITE, LOSS OF WEIGHT, SORE STOMACH, LOSS OF SLEEP,

NERVOUSNESS, LOSS OF VITALITY AND MANHOOD, SPITTING UP FOOD, BLOATING — even relief from the summer heat simply in the latter case, by replenishing those minerals lost from sweating.

Chemical reports show IRONSOL to have a phenol coefficient of three, which means that its germ killing power is three times as great as Carbolic Acid; yet it is harmless and safe as an internal medicine. So agreeable to the human body is this natural product, which contains no alcohol, that an outstanding state chemist has declared that fifty percent of all people need a quantity of IRONSOL daily as an aid to digestion alone.

IRON SOL is stocked by your local drug dealer. If he is temporarily out write IRONSOL, Morton, Mississippi, sending \$2.25 in cash or money order for your month's supply of IRONSOL. Or, if you prefer, it will be sent you C.O.D. Remember IRONSOL is sold with a full guarantee of satisfaction or your money will be refunded.

## TV Charged - - -

(Continued from Page 1)

good time and good production," he said, "they are not fulfilling their obligation to broadcast in the public interest, convenience or necessity in terms of the needs of the American people for religion."

Mr. Everett declared that the tenuous hold of the major religious bodies on network television was further threatened by the commercialization of religion on television.

"We are all familiar with the arguments that networks and stations are profit making bodies; that religious groups have something to sell, just like soap manufacturers and should pay their own way," he said. "But this ignores the public service responsibility of stations and networks."

"The fact is that the religious agencies that are representative of Protestantism, Roman Catholicism and Judaism have high ethical standards about the use of television. They do not use it for proselytizing. Rather, their programs are specifically and primarily oriented to the solution of spiritual problems."

"It is not too much to say that the church bodies are the only groups that broadcast primarily in the interest of character building as distinct from education, information, entertainment and other uses of the mass media."

—BR—

## Meet The Veep - - -

(Continued from Page 1)

two-year period. These buildings are equipped with educational facilities designed for standard Sunday School work and include recreation, kitchen, and dining arrangements. While paying off every cent of indebtedness on these buildings each of the churches continued to increase its percentages to missions and last year each of the four gave more to missions in one year than the total budget for the church a few years ago.

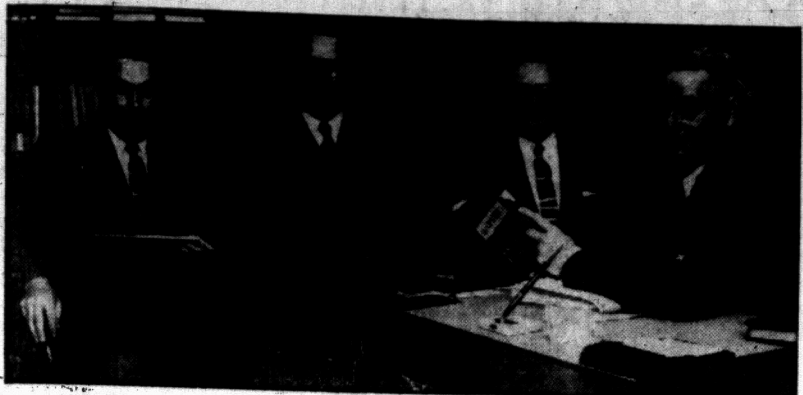
Born on a farm near the village of Moscow in Kemper County, Mississippi, 46 years ago, Rev. Stennis has always loved the soil. He is now pastor of the church where he worshipped as a youth, where he made his profession of faith and was baptized, where he surrendered to preach and was licensed for the gospel ministry. Converted at the age of 13 under the preaching of Rev. Eugene Stephens and baptized into the membership of the West Kemper Church by Rev. P. A. Davis, he felt the call of God to preach quite early in life.

While a student at Clarke Memorial College in the summer of 1927 he preached his first sermon and that being in his home church at the regular

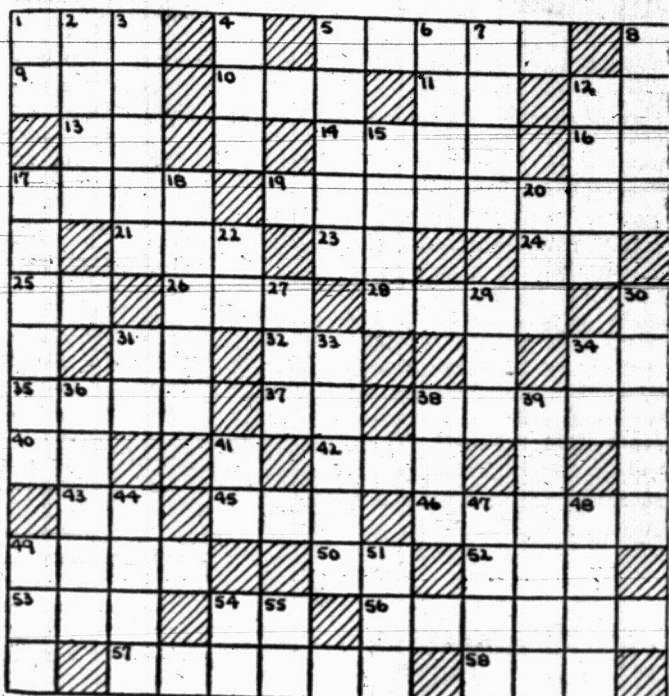
service. He has since then preached regularly in that church and in other churches in the area.



# COMMITTEE MEETS TO STUDY NEW BAPTIST FILM



Representatives of the Southern and American Baptist Conventions met in Nashville recently to discuss a proposed Baptist film, possibly on the theme of religious liberty. They included, from left, Earl Waldrup, secretary, audio-visual aids department, Southern Baptist Sunday School Board, Nashville; R. Dean Goodwin, director of communications, American Baptist Convention, New York; Edmund C. Shaw, director, department of visual aids, ABC, New York; and Louie D. Newton, Atlanta, Ga., minister, and chairman SBC film committee.—Baptist Press.



**Isaiah 5**  
**ACROSS**  
1 Illicit diamond buyer (abbr.)  
5 Large, low couch  
9 "and he looked . . . judgment, but behold oppression" : 7  
10 "built a tower in . . . midst of it" : 2  
11 Isle of Wight (abbr.)  
12 Third tone in the scale  
13 Nickel (abbr.)  
14 Wife of Nata  
16 Occupation license (abbr.)  
17 Dispatched  
19 "My wellbeloved hath a . . ."  
21 Sticky substance  
23 Same as 12 across  
24 Compass point  
25 "a song . . . my beloved" : 1  
26 "I will also command . . . clouds" : 6  
28 "ye shall know that I am the . . ." Ezek. 15:7  
31 "and it shall . . . eaten up" : 5  
32 "And now . . . to" : 5  
34 Northcentral State (abbr.)  
35 Records  
37 "among the trees . . . the forest" Ezek. 15:2  
38 "O God of . . ." Ps. 80:14  
40 Senior (abbr.)  
42 Greek letter  
43 " . . . I meet for any work" Ezek. 15:4  
45 "and break down . . . wall thereof" : 5  
46 "Of a truth many . . . shall be desolate" : 9  
49 Chinese noodles  
50 New England State (abbr.)  
52 Member of an Indian tribe  
53 Sea eagle (var.)  
54 "The hills were covered with the shadow . . . it" Ps. 80:10  
56 Jacob  
57 "he looked that it should bring forth . . ." : 2  
58 Socialist Labor Party (abbr.)  
Our text is 9, 10, 19, 25, 26, 28, 37, 38, 43, 45, 46, 54 and 56 combined  
**DOWN**  
1 Whether  
2 "that I have not . . . in it" : 4  
3 "when I looked that it should . . . forth grapes" : 4  
4 Greek letter  
5 Kind of cloth  
6 "planted it with the choicest" : 2  
7 "I will take . . . the hedge thereof" : 5  
8 "and it brought forth . . . grapes" : 2  
12 "What could have been done . . ." : 4  
15 Shrub used for indigo  
17 "gathered out the . . . thereof" : 2  
18 Carries  
20 "Judge, I pray you, betwixt me . . . my vineyard" : 3  
22 Exclamation of surprise  
27 Self  
29 River (Sp.)  
30 "And I will lay it . . ." : 6  
31 Blue book (abbr.)  
33 Frequent  
34 "brought . . . forth wild grapes" : 4  
36 "but there shall come up . . . s-and thorns" : 6  
38 Exclamation expressing contempt

## GOING PLACES

### Antioch No. 2 (Alcorn)

Recently Pastor R. E. Woodin wrote that Antioch No. 2 in Alcorn County had adopted the EVERY FAMILY Plan of the Baptist Record. Seventeen families in that church will receive the Record weekly. After receiving the Record two months on trial they have decided they want to continue it.

### Record readers in Alcorn County are listed as follows: Antioch No. 2, 17; BETHLEHEM, 28; Corinth, First, 15; CORINTH, TATE-ST., 163; County Line, 3; Glendale, 19; HINKLE CREEK, 27; Holly, 2; KEMP'S CHAPEL, 33; KOSUTH, 27; Lovejoy, 1; RIENZ, 42; SHILOH, 58; Tishomingo Chapel, 13; Tuscumbia, 3; WEST CORINTH, 107; WHEELER GROVE, 47; EAST CORINTH, 101; SOUTH CORINTH, 31; CALVARY, 43.

### Benton (Yazoo)

J. V. Hurt, Clerk, recently wrote, "Benton Church voted Sunday, June 3, to adopt the EVERY FAMILY Plan to send the Baptist Record to the members whose names and addresses I am sending. Please send the Record to them. Send the bill to J. S. Biggers, Treasurer."

### Now 27 members of Benton Church will be informed about Baptist affairs each week through the Baptist Record.

Record readers in Yazoo County are now listed as follows: BENTON, 27; BENTONIA, 71; BETHLEHEM, 37; BLACK JACK, 56; CENTER RIDGE, 21; CONCORD, 46; Eden, 16; HE-BRON, 45; HOLLY BLUFF, 58; Liverpool, 11; MELROSE, 37; Oak Grove, 15; Ogden, 33; OIL CITY, 35; Providence, 11; Rocky Springs, 19; SATARTIA, 42; SHORT CREEK, 34; Tinsley, 1; YAZOO CITY, FIRST, 476; YAZOO CITY, CALVARY, 112; Yazoo City, Grace, 11.

### —BR—

### Artesia Adds 20 In Recent Revival

During the recent revival at Artesia Church there were 17 professions of faith and three additions by letter, plus a number of rededications. Rev. R. Grady Snowden, pastor of First Church, Arlington, Florida, was the evangelist; Robert L. Cooper, Aberdeen, directed the music; Rev. C. E. Snowden is pastor.

## CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

### Called and Accepted:

Paul Brooks Leath, Fresno, California, from First, Brownwood, Texas.

Ed Riley, Gowen, Oklahoma. John E. Rae, Southeast, Oklahoma City, Okla.

J. K. Baergen, Carey Heights, Oklahoma City.

Leon McBeth, First, Rio Vista, Texas.

Lloyd J. Ballard, Cochran Street, Houston, Texas.

M. Wendell Belew, Cooperative Mission, Home Mission Board, from Mt. Vernon, Ky.

John M. Lewis, assistant professor, Christian Theology, Southern Seminary, Louisville, from Richmond, Va.

E. P. Ramsey, First, Garrison, Texas from Bryan, Texas.

W. A. Knight, Eastway, Charlotte, N. C.

Joseph S. Larrimore, First, Tarboro, N. C.

Medford Hutson, First, Queen City, Texas from Smyrna.

James L. Cooper, First, Oak Cliff, Dallas, Texas from First, Bishop.

J. W. Jones, Emmanuel, Marfa, Texas from Kirkland, Texas.

Ross Patridge, First, Sparta, Illinois from Mt. Vernon, Illinois.

Robert B. Grigg, Jr., Mountain Park, N. C.

Raymond Crow, Greenwood Church, Thomasville, N. C. from Westside, Cheraw, S. C.

Lewis Clarence Carltop, Jr., Seven Springs, N. C.

L. C. Chandler, Macedonia and Mt. Sinai, Chowan Association, from Center Hill and Great Hope, Chowan Association, N. C.

Robert Steadman, Floyd, Liberty Association, N. C.

### —BR—

### GEORGE W. STRINGER

On May 10, 1956 George W. Stringer died at the Veterans Administration Hospital, Jackson. He was a member of the Riverside Baptist Church in Money, where he had lived for 26 years. A retired railroad employee, Mr. Stringer had worked for Illinois Central for 42 years. During World War I he served overseas for 18 months.

Survivors include his wife, Mrs. Romania Elmore Stringer; a sister, Mrs. Robert King, Baton Rouge, Louisiana; a brother, Dolpham Stringer, Kosiuko.

Funeral services, held at Wilson Knight Funeral Home, Greenwood, were conducted by his pastor, Rev. Bob Louk, assisted by Rev. M. S. Riley, Phillips. Interment was in Oddfellows Cemetery, Greenwood.

Active pallbearers were Tommy Holmes, Boyd Holmes, D. O. Rogers, Edd Caldwell, J. H. Dame, Jr., J. D. Garrick, C. H. Brooks, and Leo Murphree.

A member of his church writes, "All who knew him loved him."

### —BR—

### Sumrall Revival Begins July 15

Rev. Troy A. Sumrall, Refugio, Texas will be the evangelist at the revival beginning at First Church, Sumrall, July 15. G. A. Hannaford, Eastside Church, Columbia, will lead the singing. (There will be both morning and evening services.) Rev. T. F. Cooper is the pastor.

### —BR—

### THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Both ordinances, baptism and the Lord's Supper, were observed on the Sunday night closing the revival services.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

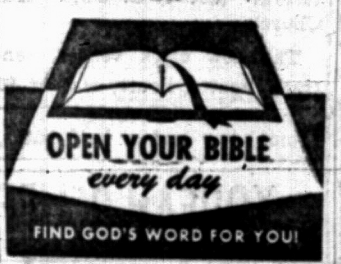
June 17, 1956

Jackson, West	293	149
Jackson, Hillcrest	234	95
Pocahontas	49	
Jackson, Daniel		
Memorial	644	327
Flowood	105	82
Jackson, Broadmoor	435	187
Jackson, Eastside	105	45
Jackson, Van Winkle	534	262
Jackson, Crestwood	565	332
Pearl (Rankin)	164	93
Jackson, Northside	579	159
Richland (Rankin)	237	80
Jackson, Calvary	1253	338
Main	1226	
Mission	27	23
Edwards	68	34
Hattiesburg,		
38th Avenue	213	130
Laurel, Wildwood	210	58
Laurel, First	533	147
Dixie (Lebanon)	161	82
Hattiesburg,		
Main Street	820	367
Clinton	464	218
Jackson, Ridgecrest	402	135
Murphy Creek		
(Winston)	165	
Morton, First	325	169
Main	265	108
Mission	60	61
Picayune, First	559	158
Pleasant Ridge		
(Holmes)	82	69
Longview (Oktibbeha)	79	75
Meridian		
Emmanuel	56	27
Forty-First Ave.	344	75
First	765	166
Fifteenth Avenue	325	180
Eastview	153	84
Hattiesburg, First	556	165
Laurel, Highland	234	72
Gray's Creek (DeSoto)	43	32
Hernando (DeSoto)	189	77
Lucedale	461	177
Charleston, First	393	136
West Point, Calvary	238	120
Soso, First	163	86
Ruth (Lincoln)	72	58
Glensfield (Union)	103	69
Crystal Springs, First	596	199
Canton, Center		
Terrace	234	135
Clarksdale	436	130
Clarksdale, Oakhurst	518	153
Pascagoula, Eastlawn	206	132
Macedonia (Lincoln)	258	112
Gulfton, Broadmoor	239	82
Starkville, First	564	223
Friendship (Jackson)	76	55
Neshoba (Neshoba)	104	56
Wade (Jackson)	101	62
Collins	156	82
Center Hill (DeSoto)	76	
Union, First	323	128
Calvary (Alcorn)	117	69
Furrs (Pontotoc)	113	44
Union Chapel		
(Chickasaw)	95	84
Skene (Bolivar)	114	64
Houston, First	299	143

Shiloh (Alcorn)	61	61
Forest (Scott)	354	72
Concord (Choctaw)	60	52
Long Beach, First	218	84
Purvis, First	237	69
Batesville, First	444	198
Curtis Mission	25	
Columbia, First	614	178
S. Columbia Mission	73	70
Columbia Training School	23	
Newton, First	387	172
New Sight (Lincoln)	127	72
Cleveland, First	377	103
Chinese Mission	98	
Jackson, Southside	295	169
Clarksdale, Riverside	266	76
Cleveland, Immanuel	207	137
Brookhaven, First	690	170
Southway	75	36
Halbert Hgts.	43	22
Mt. Zion (Lincoln)	131	114
Gulfton, First	877	284
Moak's Creek		
(Lincoln)	157	89
McComb, (Locust St.)	122	50
Itta Bena, First	170	60
Columbus, First	767	243
Fairview	127	77
Calhoun City, First	313	134
Ripley, First	332	131
Kosciusko, First	649	192
Maple Mission	23	
Vicksburg, First	479	152
Booneville, First	310	115
Horn Lake	195	91
Pascagoula, First	555	151
Orange Grove		
Chapel	48	41
McArthur Chapel	40	19
Baldwyn, First	244	88
Ebenezer (Mississippi)	61	47
Kreole (Jackson)	76	55
Shady Grove (Copiah)	99	57
West Point, First	531	208
New Albany, First	686	246
Northside Mission	65	36
Jackson, Parkway	896	430
Bruce	351	106
Main	303	
Mission	48	

June 10, 1956

Ripley, First	313	120
Calhoun City, First	286	132
Bruce, First	264	43
Puckett (Rankin)	98	28
Fair River (Lincoln)	110	77
Columbia, First	751	251
Main	667	222
South Columbia		
Mission	60	29
Friendship (Jackson)	79	41



## Baptist Student Union

CHAS. W. HORNER, Secretary  
Box 530 — Phone 2-1600 — Jackson



Bob Pollard

Volunteering to help with the musical portions of Youth-led Revivals in Mississippi this summer are two fine Miss. College students, Bob Pollard, song leader and Shirley Ruth Meek, pianist and organist.

Requests for suggested preachers, song leaders, pianists, organists and other Youth-led Revival workers are continuing to come to our office. Miss. Baptist pastors, let us hear from you.

### RIDGECREST, 1956

This is being written at Ridgecrest in the Land of the Sky during the 30th renewal of BSU Week.

Although some of us have attended this student gathering a dozen or more times, it has not yet lost and likely never will lose its charm and inspiration. As is true every year, the large majority of those present now are here for the first time. To them, especially, Ridgecrest is perhaps the most beautiful spot and the most significant event they have ever experienced.

Limitation of space forbids a detailed description of the natural beauties with which we are surrounded, the improvements which have been made



Shirley Ruth Meek

on this great Assembly of Southern Baptists since last year, and the impressive program which is underway. Suffice it to say, that to see approximately 2,000 college students together, to hear the addresses of some of the world's great Christians, and to fellowship with the many who believe Christ deserves pre-eminence is, for all of us, a monumental, a mountain-top experience. Come to Ridgecrest this summer if you possibly can. This trip is one of the few that is worth borrowing money for, if there is no other way.

### Miscellaneous

With the contributions of four other BSUs, bringing the total to 17, the Student Summer Mission Fund now stands at \$2150.23. Latest contributors: E. Central Jr. (\$20.60); Miss. State (\$30); Clarke (\$53.11); MSCW (\$30.16).

J. B. Costlow, recent graduate of Southern Baptist Seminary, Louisville, Ky., is the new BSU Director for Clarke Memorial College. Congratulations and welcome! More on this later.

## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MISS ALEXINE GIBSON, Associate  
MISS PAT HINES, Office Secretary

### ONLY ONE MONTH LEFT FOR THE GLORIETA TRIP

July 20-August 3 is the time for the wonderful trip by air-conditioned bus to the Glorieta Baptist Assembly in New Mexico.

The time is getting near and the bus is now practically filled. There are a few places left on it, and if you want a place please let us know right away and we shall be only too glad to save it for you.

This will be not only a trip to this great Assembly in the West, but also one that will take in many of the interesting places in several states; in fact, some of the truly great wonders of the world.

And all for only \$145.00. This includes transportation, meals, rooms, time at Glorieta. Yes, everything except personal items one may want to get.

Write us immediately, please, if you want a place on the bus. Time is running out.

### AND ALSO KITTIWAKE

**SUNDAY SCHOOL WEEK**  
August 27-31 is Sunday School Week at the Baptist Assembly at Kittiwake this year.

We have planned a wonderful program, and the reservations are coming in, but we can care for quite a number of others.

The cost for the full time is only \$15.00. Send some of your Sunday School workers that week and it will be like going to Ridgecrest or Glorieta so far as the program is concerned. It will be a very helpful week.

### MORE STANDARDS

Schools: Decatur, Clarke Venable Memorial, Rev. John W. Cook, Pastor, and Mr. E. M. Smith, Superintendent; and Pelahatchie, Rev. J. F. Stanford, Pastor, and Mr. James K. Mashburn, Superintendent.

### Extension Departments and Groups: Kosiuko, First, Mrs.

Ruby Hines, Superintendent with Mrs. C. W. Goss, Mrs. Ethel Tucker, Mrs. Bessie Lowe, Mrs. Fred Milner, Miss Alma Campbell, Mrs. W. M. Williams, Mrs. Leo Mathis, Mrs. Ava Parham, Miss Nora Fleming, Mrs. Walter Hooper, Miss Nan Overstreet, Mrs. Dicie Blalock, Miss Pearl

Guyton and Mrs. Sudie Steel, Group Leaders, and Yazoo City, First, Mrs. J. P. Williams, Jr., Superintendent, with Mrs. B. E. Patty, Mrs. Louis Brickell, Mrs. W. D. McCalip, Mrs. W. M. Gooch, Mrs. D. W. Northup, Mr. J. P. Williams, Jr., Mrs. J. J. Peaster, Mrs. Paul Jones, Group Leaders.

Adult Classes: Jackson, Ridgecrest, TEL, Mrs. J. D. Thompson, Teacher; Hattiesburg, Main Street, Althea, Mrs. T. W. Talkington, Teacher; Columbia, First, Men 55-64, Mr. F. C. Griffith, Teacher, McComb, First, Reapers, Mrs. J. H. Wilson, Teacher; Pelahatchie, Men's Bible Class, Mr. J. H. Windstead, Teacher; and Vicksburg, First, Annie Menger Class, Mrs. Mamie Thomas, Teacher.

Intermediate Classes: Jackson, Parkway, Crusaders, Mrs. Bill Causey, Teacher; Hattiesburg, Main Street, Sunshine Scatters, Mrs. S. H. Locke, Jr., Teacher; Liberty, Busy Bees, Mrs. R. A. Walsh, Teacher; Louisville, First, Pure Gold, Mrs. H. C. Coggin, Teacher; Builders, Mrs. G. R. Ivy, Teacher; Golden Rule, Mrs. M. L. Kerr, Teacher; T.T.T., Mrs. Tucker White, Teacher, and Queen Esther, Mrs. C. E. Woodruff, Teacher.

Junior Classes: Jackson, Daniel Memorial, 10 Yr. Boys, Mr. James C. Polk, Teacher; Jackson, First, 12 Yr. Boys, Mr. Howard McMillan, Teacher; Jackson, Robinson Street, Busy Bees, Mr. Lane Hart, Teacher; Meridian, South Side, Cheerful Helpers, Mrs. Benford Watson, Teacher; Greenwood, First, 9 Yr. Boys, Mr. Elmo Collum, and 10 Yr. Boys, Mr. William H. Walker, Teacher.

### Junior Department: Jackson, First, Junior Department Four, Mrs. M. N. Lay, Superintendent.

### STANDARDS DO HELP

Standard units are better. If you have not done so yet, check on yours right away and see where you stand. Likely you are much nearer than you think. It will help your work and encourage your people to maintain the Standard for your school, department, class or group. We shall gladly send blanks on request.

ports that 273 conversions occurred during their year's ministry. Ruth Barlow is summer BSU President.

Make your plans now to attend Mississippi's first State BSU Assembly at Kittiwake Aug. 23-27.

A total of 195 Blue Mountain students are doing definite Christian work this summer. Two are summer missionaries, 23 are camp staffers, 5 are doing associational work, 57 are doing Bible School work, 108 are doing definite local church work.



## More Sunday School Room at low Cost . . .

for this JACKSON CHURCH with modern fold doors. Here's how a Jackson church has divided a large room into smaller rooms for class use, with ingenious "Modern Fold Doors." Balconies and alcoves too, can be easily shut off when not in use to save on heat & light. Call or write for information on how "Modernfolds" can serve the needs of your church.





## EDITORIALS

## John Bell Williams and Airline Liquor

Every person across this entire nation who rides commercial airliners owes a word of thanks to Congressman John Bell Williams, member of the US House of Representatives from Mississippi.

House bill No. 8,000 which would ban the serving of alcoholic beverages on commercial airlines is sponsored by Congressman Williams.

Here is a bill that make sense. Even the fledgling passenger making his first flight can see the utter folly of mixing alcohol and airplanes. Many of the airlines have recognized the safety hazard involved in serving liquor and have refused to do it. The Stewardesses Association and Airline Pilots Association have gone on record as favoring such a bill as the one being pushed by Congressman Williams.

With a strange callousness to public welfare the Civil Aeronautics Board and the Air Transport Association have opposed the bill. The House Subcommittee on Air Transportation, however, has manfully pushed aside such illogical opposition and referred it for action to the full House Committee on Interstate and Foreign Commerce.

Expressions from religious groups and temperance organizations over the country have been overwhelmingly in favor of the bill and one would hope, for the safety of air-traveling Americans, that Congressman Williams' bill will be passed without delay.

—BR—

## Best Bargain of the Year For Pastors

Brother Pastor, here is something new and important and it is a good business proposition for you and your family!

Family Benefit Endorsement, a plan whereby you can provide added benefits and protection for your family, has just been offered by the Relief and Annuity Board. The plan is mainly a term insurance arrangement for those who now participate in one of the Board's retirement programs.

Rates for this new insurance are as low as 28c per month for each \$1,000 of coverage. A participant may take up to the \$1,000 nearest his annual cash salary plus 15 percent, but not more than \$10,000. Minimum coverage is \$2,000. The new plan pays double in case of accidental death. In case of total disability your monthly dues would be paid indefinitely for you by the Relief and Annuity Board.

This program is intended as a supplement to other retirement programs which you may already have. It is not a substitute.

In view of your desire to take care of your family both now and in the event of your death, and in view of the very fine dollar bargain for such splendid coverage, Brother Pastor, this matter ought to receive A-1 priority on your long list of things that you gotta get done! For full information write the Relief and Annuity Board, Baptist Building, Dallas 1, Texas.

—BR—

## The Archbishop and His Great Sadness

Archbishop Edwin V. O'Hara of Kansas City is not happy over the recent meeting of the Southern Baptist Convention and particularly because of the remarks of one of the convention speakers.

Addressing the annual convention of the Catholic Diocesan Councils of Men and Women meeting in Kansas City, the Archbishop expressed his displeasure over the remarks of Dr. Glenn L. Archer of Washington, D. C., executive director of Protestants and Other Americans United for Separation of Church and State.

Dr. Archer had stated before the Southern Baptist Convention that "the Catholic Church is attempting to dominate the religious world" and that "the Roman hierarchy wants only schools they can control." The Archbishop, according to Religious News Service, branded these charges as false, saying "These monstrous allegations of the executive director of the POAU have no foundation in fact."

After having singled out one visiting speaker in Kansas City whose remarks he approved, the Archbishop, referring once again to Dr. Archer said, "It was a great sadness to learn that another speaker abused the courtesy of his hosts by indulging in false and malicious vilification of their Catholic neighbors."

It seems a shame to have to add to the woes of Archbishop O'Hara, but we suppose that even archbishops desire to face the facts.

In the first place, Glenn Archer is a highly intelligent Christian gentleman who is not given to intemperate and unwarranted statements. The organization which he heads is not a neo-Ku Klux Klan "striving to raise discord among American citizens" but a fair-minded, fact-finding agency supported by religious groups all over this land who are interested in safeguarding our precious religious liberties.

Since this eminent Catholic spokesman has brought up the subject of intolerance and seems to be saddened by what he declares to be an example of it in Kansas City, certainly he will be interested in the remarks made by one of his own faith a few days ago. In Madrid Bishop Zacarias de Vizcarra, spiritual adviser to Spanish Catholic Action, has charged that Protestant activities are an increasing threat to Roman Catholic unity in Spain and he has accused the government authorities of being overly tolerant towards these activities.

In an article published in Ecclesia, the official Catholic Action weekly, the bishop expressed his views quite plainly. He criticized especially what he called the excessively large distribution of Bibles by Protestants in view of their comparatively small numbers. Furthermore, he said that Gibraltar "has long been a convenient channel through which international Protestantism has been accustomed to support its creatures in Spain."

Now, Archbishop O'Hara, while we are at the wailing wall, let us also shed a tear over the intolerance of Bishop de Vizcarra.

Presumably Archbishop O'Hara, as he indicated in his speech in Kansas City, would desire that all men be free to "speak vigorously for faith in Christ without a word of disparagement for his fellow Christians of other denominations." That sounds well and good until we recall the pressures and persecution applied to Protestants in Catholic-dominated Colombia.

During April of this year 30 evangelical churches in Colombia were closed and seven Protestant ministers were jailed. The 30 churches closed by civil authorities in constitutional league with the Catholic Church included five Mennonite, four Four-Square Gospel (Pentecostal), ten Evangelical Alliance, two Baptist, two Lutheran, and seven of the Inter-American Church.

While making public his lamentations on intolerance, doubtless the distinguished Kansas City Archbishop will also be genuinely moved by the plight of these dispossessed Christians in the Republic of Colombia. The great sadness of the Archbishop stirs our own hearts as we ponder the future of our own beloved land.



## GUEST EDITORIAL

## DIVINE HEALING

(From the Baptist Times, London, England.)

The Report of The British Medical Association, Divine Healing and Co-operation between Doctors and Clergy begins with a reminder that health concerns the whole organization, even words like health, wholeness and holiness being closely linked. The Report is the work of a Committee called to answer questions put by the Archbishop's Commission on Divine Healing. The questions concerned what evidence, if any, there was of spontaneous cures, or rapid recovery through "spiritual ministrations"; the value, or otherwise, of such "ministrations" including healing services; possible harmful effects; co-operation between doctors and clergy and how this might be extended.

The first general answer seems like an evasion, for the doctors state that they find "no evidence that there is any special type of illness cured solely by spiritual healing which cannot be cured by medical methods." That is hardly what was asked. A further answer is more explicit, stating that while patients suffering from psychogenic disorders may be cured by spiritual healing there is no evidence of organic diseases being cured solely by such means. Suggestion is recognized as a means of healing in some cases and the opinion is that such suggestion is likely to be more effective when religiously based.

There is about the Report an air of self-conscious caution, and even of grudging recognition. True it is difficult to get satisfactory evidence about many alleged cures and these are always the possibilities of wrong diagnosis, faulty prognosis, remission and complicating psychological factors. But it does seem grudging to suggest that if an "incurable" patient has recovered after "spiritual ministrations" he might just as easily have been cured if only the doctor had not overlooked something or had given other treatment. The fact sometimes is that the patient might have died. If, as the Report puts it, "in a sense all healing may be considered to be Divine," there would seem to be a point where, if medical aid can do no more, opportunity might be given for special spiritual ministrations which might affect factors unknown or overlooked by the doctor. We say "special" because we believe that all patients ought to have the benefit of the normal spiritual ministrations of prayer and chaplaincy visitation.

All this points to the third part of the Report and to closer co-operation between doctors and clergy. Most will agree that the best co-operation is "where the doctor and the clergyman discuss how they can best help the individual patient." Mass healing services, with pent-up emotions and exaggerated hopes, are as much to be deplored as the "blind unbelief that is sure to err and scan His work in vain." With all its caution this Report could prove a turning point in medical-ministerial cooperation. It might help to deliver the churches from freelance, amateur healers and the medical profession from the prejudices which sometimes prevent doctors from recognizing that, if all healing is Divine, God may give it in several ways.

## Sunday School Lesson

By Dr. L. Bracey Campbell

## THE CONTINUING MISSION OF THE CHURCH.

Bible Text: Acts 27 and 28.

## INTRODUCTION

This lesson brings us to the end of this wonderful book. We have read it together for three months, beginning with the first chapter and following through. In these last two chapters we have the last word of Luke on the subject of Paul.

## I. THE VOYAGE TO ITALY WITH ADVENTURES BY THE WAY

## THE WAY

1. From Caesarea to Fair Havens. Because they changed ships at ancient Sidon, I love to think of this part of the voyage as the "first leg" of the trip. It was made in a ship of Adramyttium and was not pointed in the direction of Rome, but up the east coast of the Mediterranean to Sidon, whence they turned westward along the northern coast of the Isle of Cyprus, which screened them from the strong winds rushing up from across the great sea, then they sailed along the southern coast of Asia Minor, the port of Myra. Here they found an African grain ship, of Alexandria in Egypt, sailing for Italy. Upon this ship, the centurion in charge of Paul and

other prisoners under a guard of Roman soldiers, took passage.

In that day, navigation closed during the winter. The mariner's compass was more than a thousand years in the future, so the sailors steered their ships by the light of the sun by day and the moon and stars by night. The skies being overcast during much of the winter season, the ships stayed in port awaiting clear skies.

2. Storm, Man for the Hour, Shipwreck. The ship was safely sheltered in the harbor of Fair Havens, on the southern coast of Crete, so when Paul learned of the purpose of the centurion to set sail in the face of winter weather and a clouded sky, Paul pleaded with the centurion not to take that risk, because Paul had a premonition that, if they took to sea under the gloomy skies and on the bosom of rough seas, they would have trouble. The centurion, however, refused to heed the pleading of this Jewish prisoner, and set sail again. They had been but a brief period at sea before a fearsome wind, known to the seamen as Euraquilo, swooped down and smote upon the ship, and, for fourteen days and nights, beat the helpless craft back and forth upon the sea.

"Night brings out the stars." The crisis brings forth the man. It was during the terrible storm that Paul became the commander of the ship and, all its com-

## PEACE, RELIGIOUS FREEDOM HOPED OF NEW PARLIAMENT

LONDON, April 27, 1960 —

(BP) — England was freed from the throttling grip of military government and the threat of needless civil war as Parliament reconvened today for the first time since Richard Cromwell's fall last May.

The Parliament was freely elected under the Protection of General George Monck, military leader formerly stationed in Scotland whose army of occupation had restored a semblance of order to this strife-torn land. There is no indication that the military leader intends to establish another reign of force, however.

The future government of England was in doubt as the lawmakers met. General Monck apparently has no designs on the throne. Parliament is believed to strongly favor a return to the monarchy, however.

At the initial session today stinging invectives were hurled at the "memory" of Cromwell, who was branded as "an odious and perjured tyrant." The murder of the late King Charles I by the Cromwell faction also was roundly denounced.

The new governing body is predominantly Protestant. Those who have raised the mounting cry for religious liberty in England are hopeful that Parliament will enact legislation to insure toleration. In the past England has lost hundreds of immigrants to America who sailed to the new world to seek the freedom of worship they could not find here.

We are not told that the centurion abdicated and appointed Paul to the position of leadership, nor are we told that Paul was elected by the soldiers or the whole crew. He came to the post of command by sovereign right of his native lordly ability raised to the sixth power by the indwelling Spirit of the risen Christ.

This was by no means the first time in history that the man or woman of consecrated common sense, at a time when all other members of the troubled company have lost their courage and are on the brink of despair, has risen to supreme command, or should I not rather say, has been borne up and pushed into the post of command to give back their courage to the discouraged, to renew the strength of the arms that had fallen helpless at the sides. Thank God for the Pauls on the storm-tossed ships, the Lydias in the crisis at Philippi, the Old Hickory Jacksons on the plains of Chalmette, the Winston Churchills, when bloody, battered England was reeling before the enemy, come to inspirit again the faltering body.

So Paul on board the ship, a prisoner of the Roman centurion, quietly took command and saved the entire company. When the fourteen days of excruciating physical suffering and mental torture were drawing to end, Paul was able to say that God had promised him the lives of all aboard. He advised the men to take food and be strengthened. I do not know that Paul knew, and I do not think he did know, just how the deliverance from a death in the angry deep would be affected, but only that it would be, in God's own way, and who can doubt that it was?

Safe on the island of Melita, the Lord preserved Paul's life from the sting of the deadly adder, and Paul in turn became God's physician to the sick and ailing of the natives. So grateful were these islanders that they supplied the needs for food and shelter of all Paul's company. Then after some three months, the company set sail in another ship of Alexandria, and, by a circuitous route, they came at length to Puteoli on the coast of Italy, where unexpectedly they were met by a company of Christian brethren, and made abundantly welcome to the country.

II. ROME AT LAST  
Puteoli during seven days and then a departure toward Rome, up the highway from Puteoli toward Rome they went, and brethren from Rome came down to meet them as far as the Market of Appius and the Three Taverns. How it must have warmed the heart of the apostle to have members of the house-

Parliament probably is waiting for its cue from General Monck. He is a man of strength and character who is believed to have the best interests of the country at heart. His course of action is bringing order out of civil strife in England has been unmarked by selfishness.

Although Monck has gained control of England by military force, order hardly could have been restored in any other manner in a country under military government. He is scarcely a dictator and his devotion to order and legality is evidenced in his call for a free Parliament.

Since Cromwell's death a year ago, England has been ruled, and misruled, by a series of military regimes under different divisions of the army. The result has been a steady drifting toward civil war between the regular army and the civilian militia and irregulars.

Monck's army of occupation sided with the civilians, and their mission to gain control of England and the capital was made easy by dissent in the regular army. The ranks reportedly had lost confidence in their leaders and were disgruntled because they had not received back wages.

The country now eagerly awaits the action of Monck's Parliament, hopeful of an orderly government, peace, and greater religious freedom.

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## Our Readers Write

Dear Editor:

Why is it that so many of us get the idea that rules are alright for other folk, but not meant for us? Here's the fellow who says he can drink or gamble or stay away from church and it won't hurt anything. But how correct is he?

Back in the Old Testament is an account of a man with that kind of attitude. His name was Saul. King of Israel by the choice of God. But Saul did wrong in the sight of God and the spirit of the Lord departed from him. But, here's the story.

Saul had issued an order outlawing all witches and sorcerers. Yet, in seeking to know God's will, Saul himself finally consults the Witch of Endor. Let's give him this much credit, though: Saul tried all of the permitted, orthodox ways of learning God's will, and failed. The ancient writer seems to be trying to tell us that Saul did not refuse to consult God, but he already knew himself forsaken of God and was willing to do anything in his desperation. Saul rightly made the rule that witches were to be outlawed. But in his desperation he breaks his own rule.

How human!  
Most of us are able to see the value and truth or moral rules. But too often we apply them to others. We can't understand why we can't break them and not be hurt. We do things which

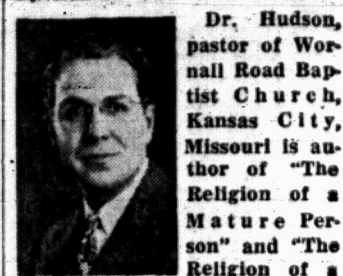
hold of the faith come out to meet him and give him the comfort of their presence and support! The Roman authorities also were kind to him, allowing him to live in his own rented house with the soldiers that guarded him.

And what was his procedure here in Rome? We should know that from his whole history before. He tried first to win his own kindred according to the flesh. He invited them to come to him that he might speak to them, and they came, a large company, to which he recounted his story and learned that the Jews in Jerusalem had not accused him to them in Rome.

Then Paul asked them to hear him concerning Jesus, which they readily did, with the result, as elsewhere, the Jews were divided, some of them accepting Paul's witness and believing on Jesus, and others, apparently the larger number, refusing to accept the testimony. With no alternative, Paul turned from them to the Gentiles, seeking of them a hearing, which lengthened into many, extending over a whole year, during which time Paul preached the kingdom and taught the truths concerning Jesus.

## Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a

Sound Mind" for the Baptist

Baptist Loyalty

QUESTION: I will soon be 60 years of age. I am a missionary Baptist and will always be. I have attended my church regularly and taken active part.

Now we have moved from town into the country very close to a Christian Church, which I am attending every Sunday. My husband won't go to church anywhere, and I do not drive. I am wondering which is best for me to do, attend the Christian Church or stay home and listen to a Baptist sermon on radio or T.V.?

ANSWER: Do just what you are doing, and do it heartily. Give your witness by doing what you can to teach the truth and practice it.

I am a Baptist and love the Baptist message and methods. But I love Christ more.

Many of us Baptists need to remember that we are not the only ones whom the Lord is using today. Other churches do not teach the doctrine as we understand it. But we are imperfect, too. I am glad that my following Christ as best I know how, does not require that I repudiate or judge others who disagree with me.

Radio and T.V. programs are fine and I glory in their ministry, but the Bible tells us not to forsake the assembling of ourselves together.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

We know are wrong, and we are unable to see that our action hurts us.

The philanderer reaches the point where he will not trust women, but he imagines himself as trustworthy. The greedy man will never trust his competitor, but takes pride in his own integrity. The person of bitter prejudice finds reason for hating those of other races, then brags on his own tolerance. The narrow-minded patriot takes pleasure in quoting: "Trust in God and keep your powder dry," and does not know what it is to trust God.

Almost everyone imagines that he is capable of breaking rules without being hurt. It is easy to see how someone else needs disciplining, but difficult to accept self-discipline.

Saul knew that he had to make an adaptation to the moral life; but he thought he could get by without the struggle he knew everyone else had to make. Moral laws have the same anonymity as any other law. The saint or the sinner falls from a height at the same rate, 1/2 g. Wise men and simple, rich and poor, ignore moral laws only to be hurt by them. The good life plays no favorites. Its rewards, its exactions, and its penalties deal equal justice.

Strugglingly yours,  
G. Avery Lee  
—BR—

## REDISCOVERING THE WORDS OF FAITH by Charles T. Sardeson.

(Abingdon Press, 124 pp., \$2). The book moves up and down the scale of Protestant convictions, sounding the great keynotes in a provocative and challenging manner. This fine treatment by a Lutheran pastor deserves the attention of all Protestants.

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# 'Definite Place' For Carver School

By Olin T. Brinkley

The committee appointed to study theological, religious, and missionary education in the Southern Baptist Convention has concluded that there is a definite place for the Carver School of Missions and Social Work in the areas of church social work and missionary training.

This decision is in harmony with the increasing need for fully trained social workers in the churches and agencies of the Southern Baptist Convention. The churches in urban centers are beginning to employ Christian social workers in their ministry to persons in distress and to families in trouble. The Baptist homes for children are eager to secure the services of qualified social workers who are committed to Christ and motivated by Christian love. In his 1955 report Dr. W. C. Reed, General Su-

perintendent of the Baptist Orphanage of North Carolina, said: "We can now bring under our care only one out of eight children for whom application is made. These facts point to the need for expansion of our services for the homeless child" (1955 North Carolina Baptist Annual, p. 147).

"There is a growing need for Christian social workers in Baptist homes for the aging, city mission programs, and work among agricultural migrants. Interpreters of the Christian missionary enterprise draw attention also to the urgent need for the churches to develop techniques and programs of Christian social service in other lands.

The professional training of social workers is on the graduate level and requires high standards of scholarship. Three

areas of the curriculum are social-work methods, including field-work practice, human growth and behavior, and the social services. Competent instruction in these areas is expensive, but it is essential to effective Christian social service in contemporary society.

We Southern Baptists have an opportunity to develop "a graduate school of social work where the concepts and skills are taught in a Christian climate and where the Christian philosophy of man's need for God through Christ is the foundation for training" (Dr. Emily Lansdell, Royal Service, February, 1956, p. 29). It is to be hoped that we shall support and control one school in which intelligent, consecrated, Baptist youth may be adequately trained for social work in our churches, institutions, and overseas missions.

## Sparks & Splinters

Charles Hubbert, from the First Church, Grenada, has made public his decision to dedicate his life for full-time Christian service. Dr. John W. Landrum is the pastor.

Dr. W. Perry Claxton, pastor of the First Church, Greenville, is the evangelist, and L. V. Martin, Hattiesburg, is the song leader for a revival being held this week in the Richton Church, Rev. W. M. Averett, pastor.

Charles W. Whitten of Weir, now missionary to Spain, is author of an article in the July Royal Service, "The Church That Is In Their House."

Even though Utica Church has no pastor at present the members and church officers are still "going strong." Recently they added 15 subscriptions to the Baptist Record EVERY FAMILY list.

Rev. J. W. Gray, 4366 Wainwright Avenue, Jackson (phone 2-1057) is available for supply preaching and says that he can supply any length of time, from one Sunday to four months. Mr. Gray, at the time of his retirement two or three years ago, was pastor of the Pilgrim's Rest Church in Copiah County.

Rev. J. B. Middleton, Weir, chairman of the Social Service Commission, has announced that a meeting of that body will be held on June 26 at the Baptist Building in Jackson.

Rev. O. B. Robertson, Raleigh is doing the preaching for the revival at the Vaiden church, June 21-July 1. Rev. Joe Cooper is the pastor.

Among the recent visitors in the Baptist Building were: John L. Matthews, Jacksonville, Texas; Susanna Mize, Jackson; Rev. and Mrs. M. C. Craft, Claire Lane, Bobbie Lynn Williams, Mary Patricia Langston, Centerville; Mrs. Robert Embry, Coldwater; Randal Embry, Coldwater; W. C. Blanton, Fort Worth, Texas; Lynda Blanton, Fort Worth, Texas; Rev. H. C. Walker, Pascagoula; Lynton B. Cooper, Jackson; Mrs. Marvin Puckett, Edwards; Rebecca Breazeale, Edwards.

Among the recent visitors in the Baptist Building were: Rev. Johnny Foy, Jr., Soso; Mary Libby Bickerstaff, Payne, Clinton; James Fancher, Bay Springs; Aubrey J. Wilds, Oxford; Thomas Kay, Walton, Philadelphia.

Dr. R. H. Spier, Jr., professor of History at Mississippi College and lieutenant commander, supply corps, U.S.N.R., is spending the summer in Washington on active duty as educational advisor.

The Clinton Church will observe its annual picnic on Friday afternoon of this week. Over 400 attended last year.

J. Ivy Bishop, assistant professor of Bible and religion at Wayland College, Plainview, Tex., has been named director of religious activities at the Baptist college for 1956-57.

Rev. A. B. Pierce of Collins is doing the preaching in a revival at Mt. Olive Church this week. Rev. C. O. Estes is the pastor.

J. R. Jones, minister of music and education for past six years at First Church, Gulfport, has resigned in order to accept a similar post with First Church, Bastrop, La.

Among the recent visitors in the Baptist Building were: Marvin A. Crimm, Irving M. Prince, Hattiesburg; Rev. Ollie Bryant, Cary; C. L. Bryant, Vicksburg; Mrs. Claude Case, Brookhaven; Miss Agnes Case, Brookhaven; Mrs. A. W. Talbert, Brookhaven; S. G. Pope, McComb.

Dr. Oswald C. J. Hoffmann, internationally known churchman who was active in production of the motion picture "Martin Luther" will deliver the sermon on the premiere broadcast of THE LUTHERAN HOUR on NBC Radio Sunday, July 1 (1:30-2 p.m., EDT). The initial broadcast will originate at the 39th annual Lutheran Laymen's League convention to be held in San Antonio, Tex., July 1-4. A mixed choir of 80 voices from Houston (Tex.) Lutheran Chorus will sing.

## New Missionaries Get Orientation

The Southern Baptist Foreign Mission Board held its third annual orientation conference for appointees and candidates at Baylor University, Waco, Tex., June 4-9. The total attendance of 180 was made up of 120 recently appointed missionaries and candidates for missionary appointment, 27 furloughing missionaries, 12 members of the Board's headquarters staff, and one Southern Baptist pastor.

The conference, designed to help newly appointed missionaries and candidates for appointment face their task, the countries where they will serve, and the related problems of adjustment in a more realistic fashion, was under the direction of the personnel department of the Board.

The six-day program contained a variety of emphases and presentations. Dr. Baker, James Cauthen, the Board's executive secretary, gave five talks on important phases of missionary life and service. Six workshops dealt with practical plans and programs for the carrying out of particular types of missionary activity.

Lectures from the Foreign Mission Board's area secretaries presented a broad view of conditions around the world. The Foreign Mission Board has appointed 52 missionaries since January 1 and is expecting to reach its goal of 125 before the end of the year.

## New Nola Pastor



Rev. Marvin B. Smith

Rev. Marvin B. Smith has accepted the pastorate of Nola Church in Lawrence County and has already moved on the field.

He is a native of Jackson, a graduate of Baylor University and has studied at Southern Seminary, Louisville, Ky.

## Argentine Sunbeams Have World Vision

The Sunbeam Band of First Baptist Church, Mendoza, Argentina, has sent 100 pesos (\$5.00 U.S.) to the Southern Baptist Foreign Mission Board to be used for world missions.

The letter which accompanied the money was translated by Southern Baptist Missionary R. Boyd Robertson. It said in part: "The Sunbeam Band of the First Baptist Church, Mendoza, Argentina, wishes to greet all the Sunbeams of the whole world and sends this offering of 100 pesos for world missions to be distributed in the best way possible."

"It is a very humble offering that we send but we wish to give it for the propagation of the gospel of Christ around the world."

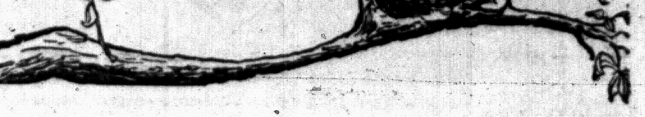
Owen Cooper, Yazoo City, president of the Mississippi Baptist Convention, was the speaker on Tuesday night of this week at the Brotherhood "Ladies Night" of the First Church, Columbus.

Rev. Vernon May, pastor of First Church at Tylertown offered prayer at the opening of the U. S. House of Representatives Tuesday of last week. He was in company of Rep. John Bell Williams of Raymond and Rev. Bernard Brashamp, House chaplain.

"Barfield-Jennings Day" was observed by the First Church of Kosciusko, Rev. Lloyd Sparkman, pastor, June 3, honoring R. E. Barfield, Sunday School superintendent since 1954 and T. C. Jennings who served as general secretary from October 1943 to 1955.

# Children's Page

## GOD'S WONDERFUL WORLD



Have you ever watched a jet plane warming up for a take-off, and saw the flames shoot out from its tail? You do not have to be told that it's mighty hot inside! Back in the tail cone, where the gas stream flows, the temperature gets up to 3400 degrees Fahrenheit. (212 degrees is the boiling-point of water.) It's needless to say that the metals in jet planes take a terrific beating!

You can also see that ordinary metals could not possibly stand the punishment of jet combustion. Steel has to be mixed with alloys. An alloy is a metal or ore extraction which, when it is mixed

with another metal, results in a stronger, tougher, harder or more resistant metal. Alloys are magical words in the world of steel-making! They are extracted out of nature's pure ore and mixed with other metals in furnaces weighing as much as 50 tons and three stories high! Just as alloys are vitally important to our steel industries, so are "spiritual alloys" necessary in the building of our lives. The love of Christ in our hearts is the most important "alloy" to be found. Prayer, Bible study and worship make us "stronger, tougher, harder and more resistant" when temptations come our way.

Note: If you have a question that you want answered about God's wonderful world, send it to God's Wonderful World, c/o Baptist Press, 127 9th Ave., North, Nashville, Tenn.

## A BIBLE FOR MARTY

By Grace Krogh Boller

Peter sat in Sunday school, reading his Bible while he waited for the other boys and girls to come in. It was quiet except for the ticking of the old clock on the wall. After a while, the stillness was broken by the scuff of feet. Pete looked up and saw a new boy coming to sit beside him. "Hi," Peter smiled, and then went back to his reading. Marty sat down beside him. After a while, Pete noticed Mart leaning over, trying to read across Pete's shoulder. "That's queer," Peter thought. "Why doesn't he read his own Bible?"

More and more boys and girls were coming into the room now. Peter looked around. He saw that Marty had not brought a Bible with him today. He noticed that Mart's shoes were scuffed and his coat was worn. "Want to read my Bible a while?" Pete asked kindly. "We'll begin in a few minutes."

"You mean I can?" Mart cried eagerly, taking the Bible with careful hands. When Peter saw how pleased Marty was to read the Bible even for a few minutes, he felt ashamed that he had minded Mart trying to read across his shoulder.

Then Pete forgot about Marty, thinking of the football he would be able to get next week. He had saved for it out of his allowance for months. Now he had enough.

Mrs. Falcon, the Sunday school teacher, began the meeting then. Peter sang the opening hymn good and loud and with enthusiasm. He paid attention when the Scriptures were read. He dug into his football money to give a good offering, too.

"Didn't you bring your Bible today?" he asked Mart when Sunday school was over. "I don't have a Bible," Marty told him. "But I'll get one some day. Maybe by next week."

Pete nodded, wondering if this new boy would be in his class at grade school. Even if his clothes were shabby, he was clean and Peter liked him. "Hope I see you next Sunday," he called to Marty as they ran off in different directions.

The next Sunday Mart was there at Sunday school even before Peter arrived. Marty was sitting in the front seat. In his hand he held several pages of a Bible. He was reading them with so much interest, he did not hear Peter come in.

"Hi," Peter grinned. "What is that?"

"My Bible," Marty's voice was so proud, it hurt Pete to hear it. "At least, not a whole Bible, but some of it. I found it in a trash can. Couldn't find the rest of it, though. I've been reading it all week."

Peter could not answer. There was a lump in his throat. Marty certainly did want a Bible!

"If I'd gotten my football, I'd ask him to play," Peter decided. "But I have to wait until next week, since I gave some of my football money for the offering last week."

Just the same, thoughts of Marty and the Bible pushed thoughts of the football right out of Peter's head. Anyone who wanted a Bible that much ought to have one, he thought.

The next Sunday when Peter went to Sunday School, he carried a gift wrapped in white tissue paper. He laid it on the chair where Marty always sat.

"It's for you," he told his friend as soon as the boy came in. "Open it, quick!" "A Bible!" Marty's eyes sparkled with joy. "For me?"

"Sure, for you," Peter beamed, knowing that he would get a football some day but that no football would ever give him the gladness that filled his heart right now.

(Baptist Press Syndicate, all rights reserved, used by author's permission.)

## Pastors Graduate At Blue Mountain



These three pastors graduated from Blue Mountain College in May, receiving the degree of Bachelor of Arts. Left to right: Rev. William Vance Kemp, Corinth; Rev. James Aron Lewis, and Rev. John Donald Webb, Blue Mountain.

These bring the total of men graduates of Blue Mountain College to 11 since its founding.

These men have attended classes only on the campus, and have taken no part in the student activities.

## Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA TAYLOR and JANE THORNTON, Secretaries

### BOYS' CAMP AT KITTITAKE

Brotherhood is interested in boys—all boys. Because of that interest, the Brotherhood Department is sponsoring not only six Royal Ambassador camps this summer but two Boys' Camps for boys not members of Royal Ambassadors. Scores of our churches do not have Royal Ambassador chapters, but they have fine boys. Scores of other boys who belong to churches with Royal Ambassador chapters, for reasons of transportation and working conditions, can not belong. We feel that these boys should have camping experience.

We are to have two camps this summer—one for junior boys July 16-21, with Reid Moore of Jackson's First Church as Camp Director, and one for intermediates and young peo-

ple July 23-28, with our new Editor, Dr. W. C. Fields, as Camp Director.

Dr. Chester Quarles, our Executive Secretary, is to be Camp Pastor for both weeks. For the Junior Boys' Camp, we have Pi Vann, of Mississippi Southern, to speak to the boys about football, and for the intermediates and young people, July 23-28, we have Coach John Vaught, of Ole Miss.

We promise that every boy who attends will go back home a better boy.

The cost for juniors is \$14.50 per week and for intermediates, \$15.50. A registration fee of \$2.00, which is a part of the total cost, is required in advance. Send reservation fee in immediately to the Brotherhood Department, P. O. Box 530, Jackson, Miss.

### PROGRAM

- 6:00 Swimmer's Reveille
- 6:30 Reveille for Sleepyheads
- 7:00 Breakfast
- 8:00 Exercise
- 8:15 Bible Stories
- 9:00 Football
- 10:00 Nibble Nook
- 10:15 Clean Up
- 10:30 Recreation
- 11:30 Wash Up
- 11:45 Worship Service
- 12:30 Dinner
- 1:30 Rest
- 2:30 Recreation
- 5:45 Call to Colors
- 6:00 Supper
- 7:00 Travelogue
- 7:30 Stunt Time
- 8:00 Picture
- 8:45 Campfire
- 9:15 Nibble Nook

## Old Silver Creek Announces Revival



Dr. W. L. Holcomb

Old Silver Creek Church, Lawrence County, will hold revival services July 1-5 in which Dr. W. L. Holcomb, pastor of First Church, Winfield, Louisiana, will be the evangelist. W. H. Nelson, Monticello, will direct the music.

An all-day meeting, with dinner served at the church, is planned for Sunday, July 1. Services will be held daily at 10:30 A. M. and 7:30 P. M.

Rev. H. B. Harris, Jr. is the pastor.

## Barnes Observes 12th Anniversary

Sunday, June 17 marked the twelfth anniversary of the pastorate of Dr. John E. Barnes at Main Street Church, Hattiesburg.

Substantial progress has marked those years.

Following are a few interesting statistics:

Additions during the past 12 years, 3,563; Average Sunday School attendance has grown from about 400 to 988. Church membership has grown from about 1,550 to 2,785. Sunday School enrollment is 1,966. Training Union enrollment is 820. 306 are enrolled in W.M.U.

The church budget has grown from \$26,000.00 to \$131,000.00. Total gifts through the church during the past 12 years have been \$1,145,079.35. Twelve years ago there were 56 recorded tithers. As of the end of last year, 983 signed tithers cards for the coming year.

## Spanish Seminary Graduates Nine

Nine young men received diplomas at the graduation exercise of the Baptist Seminary, Barcelona, Spain, on May 23. Commencement speaker was Dr. E. Luther Copeland, Southern Baptist missionary to Japan who is visiting mission fields in the Near East and Europe on his way to the States.

The nine students have completed three years of study. Seven of them will go into the pastorate in Spain and two plan to do graduate work at the Baptist Theological Seminary, Ruschlikon-Zurich Switzerland.

Missionary Joseph W. Melford, Jr., interim director of the school, has commuted back and forth by plane between Valencia and Barcelona during the past three months due to the absence of Director Roy W. Wyatt, Jr., who is in the States on emergency sick leave. Missionary Charles W. Whitten has also commuted weekly between Madrid and Valencia to teach in the seminary.

## Batesville, 1st, Has New Ed. Director



Betty Butler

First Church, Batesville, has secured the services of Miss Betty Butler as Educational Director. She is now on the field.

Miss Butler is a native of Brooksville, a graduate of Blue Mountain College and Southern Seminary.

Rev. Carl J. Duck is pastor.

—BR—

## Puzzle Answer

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## FOR INFORMATION CONTACT:

H. D. Bruce, President

## OLD BIBLES REBOUND

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## QUARLES' QUOTES

From the Executive Secretary  
Treasurer's Office

Baptists over the state or at least those within the reach of television station WLBT will be interested in knowing that the Southern Baptist widely-acclaimed new television series, "This is the Answer," is being televised each Sunday at 12:30 P. M. This drama shows the way to a richer life and presents the solid approach to happiness. Tune in on WLBT TV at 12:30 P. M. next Sunday and receive the challenge and inspiration that this program will provide.

Our good friend, Rev. Paul M. Stevens, is doing a great job as director of the Radio and Television Commission of the Southern Baptist Convention. Dr. Stevens was a student at Mississippi College a number of years ago. He is a great dynamic personality doing a splendid job for Southern Baptists.

Word comes to us both from Garaywa and Kittiwake that marvelous results are being attained in these wonderful RA and GA camps. We are frankly embarrassed by our success and we know that God, therefore, is blessing us in a marvelous way in the promotion of these camps and assemblies.

Reports come from Camp Kittiwake that week before last a large number of boys were won to Christ. When unsaved boys come on the campus of a Baptist assembly or camp by all means every effort is made to win them to the Lord and to an effective life of service.

Pastors and youth leaders all over the state recognize the great value of our camps and assemblies.

We are informed that the Training Union assemblies are already filled and more requests for reservations are being made than can possibly be filled. Plans must be made to increase the facilities at Kittiwake and Garaywa. These are great kingdom investments.

Dr. Merrill D. Moore, director of Promotion of the Southern Baptist Convention Executive Committee, in writing sometime ago about some characteristics of a desired church finance program states that the following are evident:

1. A uniform plan in operation throughout the Southern Baptist Convention.
2. A scriptural plan with a tithe as the minimum.
3. A unified plan comprehending the total financial need of the churches in a unified budget including local expenses, building program and missions.
4. A detailed program worked out in every essential area.
5. A church program.
6. A total plan using every state and church agency and facilities.

7. A specialized program providing some literature and council for those churches who desire help in special building campaigns.

8. An associational program using all of its units of work.

9. A simple plan which will use volunteer rather than professional leadership.

10. A cooperative plan utilizing all the values of the Southern Baptist Convention-state Convention relationship.

During this week a number of workers of the various states of the Southern Baptist Convention have been meeting in Nashville, Tennessee, studying very carefully this proposed Southern Baptist program of Church Finance. More and more will be heard and read about the possibilities of such a program. Dr. Merrill Moore, Dr. Porter Routh, Dr. Albert McClellan and Dr. Robert Hastings are to be congratulated upon the splendid leadership that they are furnishing Southern Baptists in this great and needy area. So much of the work of the Lord is being held back simply because Southern Baptists are not honoring God with their substance as they ought.

I spent practically all of last Thursday with the splendid Policy Committee of our Convention Board. The Policy Committee is a sub-committee of the Executive Committee, of the Convention Board and is composed of Rev. W. L. Meadows, Pastor of the Quitman Baptist Church, Dr. William P. Davis, Pastor of the Flora Baptist Church and Rev. W. L. Day, Pastor of the Calvary Baptist Church, Tupelo. Unfortunately Brother Day was not able to attend the meeting but urged us to go ahead with the considerations.

Under the direction of Brother Meadows, the chairman, we studied carefully every item of the Convention Board Policy and along with that every item of suggested change that has been made in recent Board meetings and Executive Committee meetings. This committee no doubt will meet again before the September Board meeting convenes and will make a final report at the September meeting.

It is encouraging and helpful to know that Mississippi Baptists move on the basis of policy definitely arrived at by the majority vote of the Convention Board. Most of our business is taken care of in just that way. Emotional fervor and sentiment however valuable are not the final test in the discharging of the work of Mississippi Baptists. The very finest of business methods, scientific research and study and basic principles that have withstood the test of time are used in doing the work of the Lord in our Mississippi Baptist Zion. God will bless those methods.

## East End Appoints New Staff Member

Miss Virginia Sansing has assumed her duties as organist and church secretary with East End Church, Columbus. She comes from Crestview, Florida, where she taught vocal music in the public schools.

Virginia attended Blue Mountain College and was graduated from M.S.C.W. in 1955 with a degree in sacred music. She is the daughter of Rev. J. F. Sansing, retired pastor of New Salem Church in Caledonia, where she taught vocal music at East End.

—BR—

## My Favorite Bible Verse

I. By Mrs. Sallie House, Water Valley  
"What shall I render unto the Lord for all his benefits toward me?" Psalms 116:12.

II. By Mrs. O. L. Boyd, Jayess  
"Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels." Mark 8:38.

III. By Mrs. J. M. Boxx, Water Valley  
"Trust ye in the Lord forever, for in the Lord Jehovah is everlasting strength." Isaiah 26:4.

IV. By Mrs. M. F. Bagwell, French Camp  
"For I, the Lord thy God, will hold thy right hand saying unto thee, Do not fear, I will help thee." Isaiah 41:13.

V. By Mrs. T. C. Lowrey, Blue Mountain  
"He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" Micah 6:8.

## BAPTIST Training UNION

POST OFFICE BOX 530  
JACKSON, MISSISSIPPI  
DIRECTOR  
KERRIT S. KING  
OFFICE SECRETARY  
MISS SAMMIE CAMPBELL

### ASSEMBLY NOTES Assembly Speaker



Dr. Dale Cowling

Two wonderful weeks (July 2 and July 9-14) are ahead for those who have already mailed in their reservations for the Baptist Training Union assemblies at Kittiwake and have received confirmation of those reservations.

We have had a waiting list for the Training Union Assembly for both weeks since mid-March of this year.

We are very sorry that you can't come to the Training Union Assembly at Kittiwake this year. That is, we are sorry, if you haven't already sent in that reservation fee of \$2.00, which would have made it possible for you or some members of your church to attend the assembly this year.

If you receive a check for

your reservation fee through the mails, you will know that we reached the limit of our reservation list. It's like we said at the beginning of this article, WERE SORRY YOU CAN'T COME! Plan to get your reservation in early 1957.

### Our Assembly Speaker

Dr. Dale Cowling, pastor of Second Baptist Church, Little Rock, Arkansas, will be the assembly speaker for both of our weeks at Kittiwake. Those who attended the Training Union assemblies at Garaywa will remember him as our assembly speaker then and will want to hear him again. Those who are attending the assembly for the first time will have a treat in store for them in hearing Dr. Cowling for the first time.

Dr. Cowling is a graduate of Ouachita College in Arkansas and a graduate of Southwestern Baptist Theological Seminary at Fort Worth, Texas. He served as BSU director of the state of Arkansas before coming to Little Rock, Arkansas, where he now resides.

### WEEK BY WEEK At The Assemblies

Kittiwake—(Starts Monday)  
Junior R. A. Camp.

Garaywa—(Starts Monday)  
Intermediate G. A. Camp.

Ridgecrest—(Starts Thursday)  
Sunday School Conference.

Glorieta—(Starts Thursday)  
W. M. U. Conference.

### Bible Hour Speakers



### Assembly Song Leaders



A new addition has been made to the program at both Training Union assemblies this year. We are featuring a Bible Hour each morning. Rev. Russell McIntire of Clinton Baptist Church, Hinds Association will be the Bible Hour speaker for the second week (July 9-14) with Robert Taylor of First Baptist Church, Starkville, as song leader. Rev. Brooks Wester of First Baptist Church, Brookhaven, will be the Bible Hour speaker for the first week (July 2-7) with David Cuttino of Meridian as song leader. These classes will be for Intermediate, Young People, and Adults. Harry Kellogg and Eugene Crawford will conduct classes for the Juniors while the classes just mentioned are in session. Rev. Kellogg will speak the first week and Rev. Crawford the second week.

**WAKE JUNE TIME BOOK TIME**  
...spend a moment in the Church Library

### CALENDAR OF PRAYER

June 25 — Marian Leavell, BSU Director, Ole Miss; Therrell Valentine, Mississippi State, state BSU enlistment vice-president.

June 26 — Horace Fisher, missionary, Neshoba County; S. L. Robinson, Mississippi College faculty.

June 27 — Mrs. S. L. Smith, Greene Association WMU Supt.; Willie Dee Hearst, William Carey College faculty.

June 28 — Mrs. C. S. Wilkins, Noxubee Association Music Director; Allyne Simmons, Clarke College faculty.

June 29 — State Music Festival, Jackson, First Church; Betty McNeill, Baptist Building.

June 30 — E. O. Spencer, Trustee, Baptist Hospital; Howard Luna, Trustee; Blue Mountain College.

July 1 — J. B. Perry, Trustee, Baptist Memorial Hospital; Harvey Haynes, Yalobusha Association Training Union Director.

—BR—

## Completes 5th Year's Perfect Attendance

Shown here is Shirley Jean Swinney, age 9, daughter of Rev. and Mrs. Millard L. Swinney of the Endville Church, Pontotoc County, who completed on June 3 five years of perfect attendance at Sunday School.

Active in all church activities, Shirley Jean is pianist for the mid-week prayer meeting.

Her father is a student at Itawamba Junior College, Fulton.

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By "Double Protection," Mutual of Omaha offers to you a Broad Coverage against sickness and accident loss PLUS a Special Safeguard of your right to keep your policy in force. It is the New CIRCLE SECURITY PLAN. The plan's superior benefits are described in the adjoining column. As one of the world's most experienced health and accident companies, we honestly believe this to be the most practical low-cost hospitalization, health and accident protection you can buy.

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PAYS up to \$25.00 for medical treatment at home, hospital or doctor's office when injured by accident. This extra feature of your plan provides for treatment when other accident benefits are not claimed.  
PAYS up to \$10,000.00 for accidental death.  
PAYS you cash in addition to benefits received from your hospitalization.

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PAYS for as long as 500 days at the rate of \$15.00 a day, while you or any member of your family are in hospital. PAYS full daily rate even if hospital room and board charge is less.  
PAYS up to \$200.00 for hospital "extras", including medicines, hypodermics, operating room, oxygen, blood transfusions, surgical dressings, casts, anesthetics, X-Ray and laboratory services, etc. PAYS for hospital

"extras" expense incurred from \$10.00 to \$50.00, depending on nature of "extras". These benefits double when hospitalized from 31 to 60 days, triple after 60 days. In addition also PAYS up to \$25.00 for covered ambulance service.  
PAYS up to \$10.00 for hospital out-patient expense, if not confined to a hospital but need hospital treatment.

PAYS FROM \$6.00 TO \$300.00

### SURGICAL BENEFITS

PAYS Direct To You on scheduled basis according to the nature of the operation on \$300.00 plan for surgery. Even covers dislocations and fractures. PAYS when operation is performed at home, in hospital, or at doctor's office.

PAYS UP TO \$150.00

### MATERNITY BENEFITS

Paid Direct To You on \$15.00 a day Family Plan. (\$300.00 for twins.) PAYS whether confined at home or in hospital. Effective after 90 months from policy date.

## Prompt claim payments from Jackson, Miss.

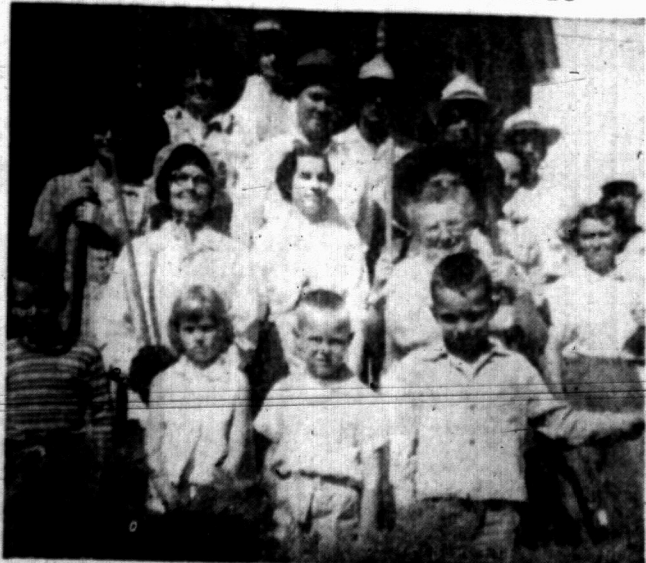
WHEREVER you live, you get prompt neighborly service. Mutual of Omaha sends out prompt payments from local offices. You can use this cash to pay for food, rent, hospital, medical and doctor bills, or for any other need! And remember, your loss of income "monthly benefit payments" are free from any federal taxes.

It costs absolutely nothing to get full details. Write for facts now, while you are well.

MAIL COUPON TODAY! TO WAIT MAY BE TOO LATE

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Box 1756, Jackson, Miss.  
Rush FREE full details of your new "Double Protection" Circle Security Plan featuring Renewal Safeguard. I am not obligated in any way.  
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## Belden Re-Opens After Tornado



Belden Church was severely damaged by a tornado in March, and services could not be held in the church during the two months that repairs were being made. Shown above are a group of the members who met at the

church to clean the grounds, cut the grass, and "get things ready" for their first service back in the building, on June 3. In the center are the pastor and his wife, Rev. and Mrs. Horace Thomas.

**INVESTING YOUR LIFE** by W. J. Werning, assistant stewardship counselor, The Lutheran Church — Missouri Synod, (Zondervan Publishing House, Grand Rapids, Michigan, paperback, 75 cents) gives practical Scriptural advice on investing

your time and talents where they count, or investing your life in witnessing for Christ, and on investing your money where it really pays, and other phases of stewardship. Order the 96 page book from the Baptist Book Store or the publisher.



### Northeast BSU Installs Officers

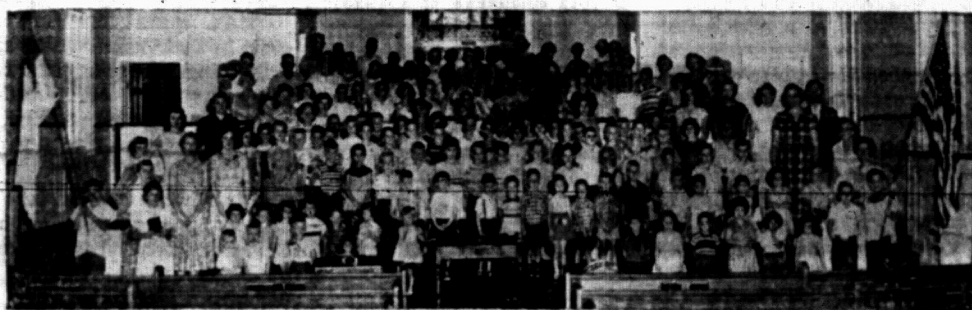


Pictured above are the officers of the Baptist Student Union executive council at Northeast Mississippi Junior College who were installed at the B.S.U. banquet recently at the First Church, Booneville.

Front row, George Hopkins, faculty advisor; Miss Laverne Bray, faculty advisor; and Dr. A. L. Collins, pastoral advisor. Second row, Annette Lassiter, Corinth, treasurer; Betty Jean Hall, Glen, recording secretary; and Miss Patricia Farmer, faculty advisor. Back row, Harold P. Smith, Marietta, reporter; Joan Montgomery, Booneville, third vice president; Ann Randolph, New Albany, second vice president; Jo Ann Lee, first vice president; and Robert Hefflin, Baldwin, president. Not present for the picture were Lanell Lambert, corresponding secretary, and H. H. Daws, faculty advisor.

### VACATION BIBLE SCHOOLS

CHURCH	ASSOCIATION	ENRL.	OFFERING	CO. PRO.	OTHER
Longview	Oktibbeha	96	8.25	8.25	
Wade	Jackson	118	36.00	36.00	
Soso	Jones	177	8.17	8.17	
Mt. Pleasant	Miss.	55	10.32		10.32
Morgantown	Union	158	25.49	25.49	
Sardis	Panola	110	11.99	11.99	
Wesson	Copiah	119	35.40	35.40	
Clear Creek	Marion	70	21.28		21.28
Wayside	Warren	43	7.25	7.25	
Pascagoula, First	Jackson	111	13.71	13.71	
Pearl	Rankin	179	46.53	46.54	
Lumberton	Lamar	165	19.05		19.05
Slayden	Marshall	101	42.50	42.50	
New Hope	Benton	51	12.36	12.36	
Arlington	Lincoln	74	12.30	12.30	
Liberty	Miss.	166	17.43	17.43	
Carthage	Leake	123	32.62	32.62	
Newton, First	Newton	243	48.98	48.98	
Byhalia	Marshall	67	10.53	10.53	
Friendship	Jackson	107	16.00	16.00	
Carrollton and North	Carroll	81	18.90	18.90	
County Line	Copiah	77	11.00	11.00	
Providence	Tippah	71	14.62	14.62	
Yockanookany	Attala	84	10.89		10.89
Hattiesburg, First	Lebanon	137	29.94		29.94
Myrtle	Union Co.	83	16.45	16.45	
Ludlow	Scott	65	16.00	16.00	
Crenshaw	Panola	60	11.57	11.57	
Hickory Flat	Benton	111	16.01		16.01
Van Vleet	Chickasaw	61	11.30	11.30	
Union	Pearl River	139	21.15	21.15	
Walnut	Tippah	75	27.34	27.34	
Johnson Creek	Greene	68	28.00	28.00	
Janice	Perry	59	25.81	25.81	
Shady Grove	Jasper	67	21.03	21.03	
Catchings	Sharkey Issa	116	13.15		13.15
Ora	Covington	76	27.00		27.00
Tusculumbia	Alcorn	55	7.48	7.48	
Moorehead	Sunflower	111	10.34	10.34	
Emmanuel	Hinds	114	16.12		16.12
County Line	Greene	94	10.00	10.00	
Como	Panola	102	17.46	17.46	
Longview	Oktibbeha	99	8.25	8.25	
First, Nicholson	Pearl River	82	24.58	24.58	
First, Pascagoula	Jackson	435	170.51		170.51
Ingomar	Union Co.	127	26.48	26.48	
Temple, Petal	Lebanon	107	32.35		32.35
Temple, Hattiesburg	Lebanon	269	60.80		60.80
Meadowview	Jackson Co.	52	12.00	12.00	



Shown above is the Vacation Bible School at Handsboro Church, which had an enrollment of 198, with an average daily attendance of 163. Dr. Wayne Barton, New Orleans Seminary, is the pastor; Douglas Allen is the Sunday School Superintendent; and Mrs. J. C. Moore was the VBS principal.

### Union, Sr. Ordains Three Deacons



Union Sr. Church near Seminary recently ordained three deacons, Oscar Moore, Joe Gandy, and Johnny Metcalfe. Shown above are the deacons of the church, with their wives; Rev. Chester Roberts, pastor at Cold Springs; and Rev. C. J. Hughes, pastor at Union, Sr.

### Broadmoor Pastor Is International Chaplain

Rev. L. Gordon Sansing, Pastor of the Broadmoor Church, Jackson, for the past 3 1/2 years has served as Chaplain of the International Civilian Organization for the past year.

This Civic Club includes the United States, Canada and Porto Rico. Mr. Sansing brought the inspiration message at the annual Convention meeting in Boston, Massachusetts, on Sunday evening, June 17. The Convention closes Thursday, June 21.

The Jackson pastor had the invocation at the opening of each session of the Convention and led the Memorial service on Tuesday morning.

Mr. Sansing is Governor-Elect for the Mississippi District of Civitan for the year 1957-58.

The Chaplain's message was on the subject: "A CODE OF CONDUCT FOR CIVITANS" in brief, he said:

"Our Motto is 'Builders of Good Citizenship.' Our creed was proclaimed by the Man of Galilee when He declared, 'Whatsoever ye would that men should do to you, do ye even so to them.' Our pledge: 'to practice this Golden Rule; to make it pay dividends, material and spiritual; to bridge with it the chasm between employer and employee; to build upon it a better and nobler citizenship.' To do this we need a definite code of conduct. I would suggest the following:

1. CREATIVE LIVING. So live as to bring out the best in others.

"II. ASSOCIATE IN UPLIFTING FELLOWSHIP WITH PEOPLE OF RIGHT CONDUCT. This should not only be a practice for our lives but we should seek that for others as well.

"III. In our Code of Conduct we need to DEVELOP A SPIRIT OF FORGIVENESS. Mark Twain said that forgiveness is the fragrance the violet sheds on the heel that has crushed it.

"IV. DON'T FORGET YOUR SOUL. Man is primarily spiritual. His primary needs therefore are spiritual. The

### Houlka Church Completes Building



Shown above is the new church building at Houlka, where the church on May 27 observed a day of dedication and homecoming.

Rev. Bob Posey is the pastor.

veloped to honor and glorify the Lord—and that already established writers will be encouraged and challenged to put forth their best efforts to the task and ministry of Christian fiction.

All manuscripts or inquiries concerning the contest should be addressed:

Zondervan Publishing House  
Attention—Contest Editors  
Grand Rapids 6, Michigan.

52 COMPLETE YOUNG PEOPLE'S PROGRAMS. (Zondervan Publishing House, Grand Rapids, Michigan, \$2.50). Within the covers of this book by George F. Santa are enough DIFFERENT ideas to carry out a year of young people's programs. To add a new zest to your programs for young people try some of the program ideas in this illustrated 226-page book. Order from the Baptist

### Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR

## CAMP GARAYWA

### CAMP GARAYWA

PAST — June 4-9 Junior GA Camp

Attendance:

33 Churches

148 Girls

9 Counselors bringing girls

37 Staff

June 11-16 Intermediate GA Camp

89 Churches

257 Girls

10 Counselors bringing girls

36 Staff

PRESENT — The two week Intermediate girls camp is in progress at this time.

FUTURE — Junior R.A. Camp — July 2-7

Tween Teen Camp — July 9-14

(11 and 12 year old girls only.)

The Junior GA camp for July 23-28 is full, except some space being held for District 7. If

space being held for District 7 is not filled by July 5th, it will be opened to any district.

The Junior GA Camp for July 30-August 4 is also filled.

Miss Robinson leaves

for the Orient

Your Executive Secretary

says: "Thanks to all who helped

make possible this wonderful

opportunity—a mission trip

to the Orient! I just hope that

it will be possible to share it

with all of you." The trip is

directed by the Foreign Mission

Board. The itinerary for the 5

weeks is as follows:

June 23 Leave Los Angeles

24-26 Hawaii

27-30 Philippines

30-July 4 Hong Kong—Macao

July 4-7 Taiwan (Formosa)

7-16 Japan

16-21 Korea

21-25 Japan

25-28 Hawaii

28 Arrive in San Francisco

SOPHIA SUTTON MISSION

The meeting for Baptist Ne-

gro women of Mississippi as

fostered by Mississippi Wo-

man's Missionary Union was a

one day meeting at Sophia Sut-

ton Mission, near Prentiss.

There were more than 500 pres-

ent from 138 churches in 58

towns. Sophia Sutton Mission

is a project of the Mississippi

Baptist Seminary system, which

is under the direction of the

Negro Work Department of the

Mississippi Baptist Convention.

A tract of 119 acres near Prentiss

was given by Mrs. Sophia

Sutton Begley for use in de-

veloping a program of training

for Negro children and young peo-

ple.

Since 1940 Mississippi Wo-

man's Missionary Union has

fostered annually an Institute

for Negro women. For several

years these have been held at

Southern Christian Institute.

We were particularly desirous

to have the Negro Baptist know

about this project and place.

A large tent was stretched

on the property a year ago for

the dedication service and since

that time monthly meetings

have been held.

Mississippi Woman's Mission-

ary Union is giving \$1,000 to

build the first cabin on the prop-

erty. One of the highlights of

the meeting on June 6 was the

groundbreaking service. Miss

Almarine Brown presided over

it and participating in the ser-

vice were: Dr. W. A. Keel, Ed-

wina Robinson, Dr. Chester

Quarles, Miss Lena Sutton and

15 Negro women, presidents of

state conventions and district

conventions.

The people present for the

meeting made an offering of

\$232.19 toward the erection of

a second cabin.

Two Negro women leaders

from Georgia were the out of

state speakers and made a

splendid contribution to the

meeting. The children from the

Children's Nook in Jackson

participated on the program

with song and scripture. Other

special music was by a quartet

from Jackson College.

This is the final meeting of

this season as fostered by Mis-

issippi WMU. There were 172

girls present for a week-end

camp and 97 boys for an over-

night camp.

### Music Department

W. C. MORGAN, Secretary

#### STATE MUSIC

##### FESTIVAL SCHEDULE

Below is a schedule of the State Music Festival to be held at First Baptist Church, Jackson on Friday, June 29. 5,000 participants are qualified to enter this festival. If your church has entries qualified to enter, do not miss this great opportunity.

##### MORNING

9:30 a.m. Instruction to Judges (Choir Room, 1st Ch.)

9:45 a.m. General Assembly — Instruction to all Hymn Play-

ers-Auditorium

10:00 a.m. All Hymn Playing

Adjudication (Until Comple-

ed)

11:00 a.m. Mass Choir Rehear-

sal-Church Auditorium

(Integrated Rehearsal of all

choirs and ensembles includ-

ing Celestial, Cherub, Carol,

Concord, Chapel, and Church

Choirs)

12:00 a.m. NOON — Lunch

#### AFTERNOON

1:15 p.m. Choir Vestment Period

1:30 p.m. General Assembly —

Church Auditorium

1:45 p.m. Integrated Choral

Concert — Church Audito-

rium

(By all choirs in concert)

2:45 p.m. All Choral and Instru-

mental Auditions

BENEDICTION — Each divi-

sion will be dismissed with

prayer.

#### EVENING

6:30 p.m. Officers and judges

will be available to audition

Children's Choirs and other

groups arriving early

7:00 p.m. Mass Choir Rehearsal

—Lower Auditorium

7:30 p.m. Adjudication — All

groups not participating dur-

ing afternoon

8:30 p.m. Mass Choir Concert—

Special Anthem Service

9:00 p.m. Benediction

### Hooper Dilday New Texas BTU Director

DALLAS—(BP)—Hooper Dilday, associate secretary, Texas Baptist Sunday school department here, has been elected director of the convention's Baptist Training Union Department.

When he takes the new office Dec. 1, he will succeed T. C. Gardner, head of training union work for 40 years. There are 15,485 Baptist Training Union organizations in Texas churches, with 424,854 members. Dilday is a native of Model, Tenn.

best citizenship is that which recognizes and follows God.

"V. COMMUNION WITH GOD A MUST. Prayer puts us in touch with the eternal resources of God."

## MONEY MAGICALLY MULTIPLIES

### WHEN PLACED IN YOUR OWN STATE BAPTIST FOUNDATION

Your investment in the Foundation will be safeguarded and the income applied to any Baptist cause you designate. Send coupon for details.

Mary Lee Spencer, Executive Secretary  
Miss



### Grace Mem. Adds New Staff Member



Ovide De Lage

Grace Memorial Church, Gulfport, recently appointed Ovide De Lage as Minister of Music.

Mr. De Lage received the Bachelor of Music degree from Louisiana State University. He is now a student at New Orleans Seminary.

A native of Louisiana, Mr. De Lage comes to Grace Memorial from the Emmanuel Church, Baton Rouge, where he has served as Minister of Music for about two years.

Grace Memorial Church now has three active choirs — the church choir, the concord choir, and the carol choir.

Rev. P. S. Dodge is the pastor.

—BR—

**CHRISTIAN FAITH IN ACTION**, compiled by Foy Valentine. (Broadman Press, Nashville, \$2). In this collection of down-to-earth, forthright sermons, fourteen religious leaders (among them J. Howard Williams, Charles Wellborn, J. B. Weatherspoon, Theodore Adams, Carlyle Marney, R. Lofton Hudson, Charles R. Trentham, and H. Guy Moore) have expressed their convictions on various moral problems (such issues as honesty, sex, juvenile delinquency, and race relations) confronting the modern-day citizen. Each sermon makes it clear that the Christian way is not always the easiest way, but it is the only way — for the Christian. Order from the Baptist Book Store.

**GROWING A CHRISTIAN PERSONALITY** (Broadman Press, Nashville, Tennessee, \$1.50) is a timely, revealing study of emotions, conscience, and spiritual growth written by Dr. R. Lofton Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri. Spiritual growth does not come overnight, but is a gradual process which takes place only through the application of Christian principles in every area of life. Written in clear language and well-illustrated from the author's personal experiences, this book makes excellent reading for all who want to cultivate their spiritual potentiality. Order from the Baptist Book Store.

—BR—

### BMC Appoints Student Director



Bidney Dixon

Miss Bidney Dixon, who will become student director at Blue Mountain College in September, comes to Blue Mountain from Raleigh, N. C., where she has been secretary to the state director for the Baptist Student Union Department of North Carolina.

Miss Dixon is a 1949 graduate of Blue Mountain College, having transferred from Meredith College, Raleigh, N. C. at the end of her freshman year.

While a student in Blue Mountain she served as a member of the College General YWA Council, its General Baptist Student Union Council, and also served as an officer in the Eumorian Literary Group. Miss Dixon majored in Bible and English.

### Senatobia Worker



John Hester

The First Church, Senatobia, has secured the services of John Hester as Youth and Music Director. He is the younger son of Mrs. W. H. Hester, of Senatobia, and the late Mr. Hester, who, as a faithful layman, served the church as choir director for the four years prior to his homegoing on May 25.

Mr. John Hester was graduated from Delta State College, Cleveland, in May. While he was a student there, he engaged in numerous campus activities, including work with the Honor Council of the Student Government Association, and the staff of Miss Delta.

In addition, he served on the State B.S.U. Council and is listed in Who's Who in American Colleges and Universities. He is also an accomplished pianist and organist.

Dr. Clyde Martin is the pastor.

—BR—

**SHORT SKITS AND GAMES FOR WOMEN'S GROUPS** (Zondervan Publishing House, Grand Rapids, Michigan, \$1) is written by Carolyn Howard. Says the author: "Here is a new collection of skits and games especially prepared for women's groups."

Though this book is divided into chapters for baby showers, bridal showers and general occasions, all the material can be used at almost any kind of women's gatherings. Emphasis is on children and home life — which, in itself, is a natural background for wholesome humor." Order from the Baptist Book Store or the publisher.

**NINEVEH AND THE OLD TESTAMENT** (Philosophical Library, New York, \$2.75) is concerned with the relationship between the Kingdoms of Israel and Judah and the Assyrian empire as revealed by the discoveries. Archaeologists have made in Nineveh and in the surrounding region. Monsieur Andre Parrot the author, shows how the archaeological evidence elucidates what we read in the Old Testament. This is the third volume in the **STUDIES IN BIBLICAL ARCHAEOLOGY**. The author is Curator in-Chief of the French National Museums, Professor at the School of the Louvre, and Director of the Mari Archaeological Expedition. The book was translated by Beatrice Hooke.

—BR—

### Bethlehem (Jones) Licenses Preacher



Michael Thornton

Bethlehem Church, Jones County, recently licensed Michael Thornton to the gospel ministry. On June 3 Michael, son of Mr. and Mrs. T. C. Thornton, preached his first sermon there.

At the time Michael surrendered to preach Rev. Warren H. Rush was pastor at Bethlehem, but since that time Mr. Rush has accepted the pastorate of a mission in Florida.

—BR—

**TEEN-AGERS PRAY** (Concordia, \$1), an anthology compiled by 28 leaders of youth, offers inspiration and guidance for the varied experiences common to young men and women. Especially appropriate as a gift to young people, it can be purchased at the Baptist Book Store.

### SANFORD, FIRST GOES FULL-TIME



Rev. Durwood Martin

First Church, Sanford has recently begun a full-time program. During the past five months, under the leadership of Pastor Durwood Martin, there have been 22 additions on profession of faith and 12 additions by letter.

The W.M.U. has helped to organize a YWA with 11 members and a GA with 17 members.

The church is completing a new baptistry and plans are being made to provide recreational space and facilities for the young people.

—BR—

### Ministers' Rebuked For Criticizing Parking Rules

MEMPHIS, Tenn. (RNS) — Ministers who criticized off-street parking laws for churches were rebuked by the Traffic Advisory Commission.

Chairman Frank Ragsdale said the commission had affirmed its stand that churches should provide one off-street parking space for each five seats in their main auditoriums.

Existing churches cannot enlarge their structures without providing off-street parking, but are not otherwise forced to provide the parking space.

A committee of ministers had asked the city commission to let existing churches in crowded areas enlarge their plants without regard to off-street parking space.

Future churches, the com-

**CHRISTIAN MARRIAGE**, by Martha Boone Leavell. (Convention Press, Nashville, Tennessee). Christian marriage has been one of the main life studies of the author, Mrs. Frank Leavell. She ably writes here on topics such as the need for stable moral principles, marriage in the Word of God, the fullness of marriage in the presence of God, practical rules for success in marriage, making the house a home, social convictions of the Christian couple, the church and Christian marriage. One of a Training Union Study Course series, the book may be secured from the Baptist Book Store.

—BR—

### On Ridgecrest Staff



Rev. Paul B. Johnson

Rev. Paul B. Johnson, son of Mr. and Mrs. D. L. Johnson of Bassfield, will serve on the staff at Ridgecrest during the summer. Paul is a ministerial student, and will enter Mississippi College this fall as a junior.

Active in B. S. U., Paul is also a member of the Miss. College Choral Choir.

Rev. G. W. Smith is the pastor of the Bassfield Church.

mittee contended, should be required to provide only one parking space for each ten seats.

"We've had complaints that people going to church feel they are on the Lord's business and that it's all right to block driveways," Mr. Ragsdale said. "What's going to happen to them if we have to prohibit street parking around the churches because of the traffic hazard?"

### Hollandale Worker



Arlis Hinson

The Hollandale Church has recently added to its staff Arlis Hinson, a native of Crystal Springs, who will serve as Minister of Music and Education through the summer months. The Church has recently completed remodeling its sanctuary. Vacation Bible School is in session with good attendance. Rev. Joe W. Hudson is pastor of the church.

Hinson is a student in the School of Theology at Southern Seminary at Louisville, Ky. He graduated with distinction from Mississippi College in 1955 receiving his Bachelor of Arts Degree in Sacred Music.

Prior to entering seminary last fall, Hinson served as Youth Director of the Monticello Church. The son of Mrs. Susie Hinson of Crystal Springs, he was ordained to the Gospel Ministry by the First Church of Crystal Springs in October of last year.

—PR—

### HOW TO FIND THE GOOD

LIFE by Roy Hagan Kleiser. (Pelican Publishing Co., 305 Chartres Street, New Orleans, 96 pp., \$1.25 for paper cover, \$3 for cloth binding). Here is a personal philosophy for success and happiness by a Methodist minister who has served for many years in Mississippi. Once pastor of Central Methodist Church in Meridian, Capitol Street Church in Jackson, and the First Methodist Church in Laurel, Rev. Kleiser's fine little book will find many friends among Baptists.

### Young Ordained



Ralph H. Young

In an impressive service June 7, Ralph H. Young, who has served many churches in the state as gospel singer, was ordained to the full gospel ministry at the Escatawpa Baptist Church, Jackson County Association.

Rev. R. V. Walker, Sr., was elected Chairman of the Presbytery. Rev. W. P. Young, Secretary of Missions for the county, brought the charge to the church, followed by the Sermon delivered by Rev. John Hilburn. Just before the laying on of hands, the church presented to the pastor a Bible.

During the past 17 months he has served as lay-pastor, the church has grown in spirit as well as in number. An auditorium has been built and an organ installed. There have been 63 additions by baptism and 29 by letter.

The Church was able this month to send its largest check ever to the Cooperative Program.

—BR—

**LUKE THE PHYSICIAN** (Baker, \$4.50), the classic work by Sir William Ramsay, is on the market again, having been reprinted from the 1908 edition. This book is a collection of essays written by the great British expert on Luke-Paul writings. Order from the Baptist Book Store.

### Canadian Baptists Are Taken To Task

BRANTFORD, Ont. (RNS) —

Canadian Baptists were taken severely to task here by one of their leaders for "a seeming lack of pride in their heritage and a lack of conviction in what they believe."

The dressing-down was administered by the Rev. Harold E. Lewis of Toronto, president of the Baptist Convention of Ontario and Quebec, at its 68th annual assembly.

Mr. Lewis backed up his charges by citing a decline in the number of Canadian Baptists, a trend among them to marry non-Baptists and "to slip casually into the church of their partner," and a tendency "to join the nearest church" when they move.

Another speaker also deplored Baptist "regression" in Canada. George Savage of Waterford, Ont., told the delegates that Sunday school enrollment had dropped from 62,000 to 31,000 in that last 20 years. He blamed this on a lack of effort by the local churches.

Commenting on this report, Mr. Lewis suggested that every congregation should get the facts and figures from Mr. Savage "if they really want to feel ashamed." Then, he added, they should "show them to your Sunday school teachers and rub their noses into them."

Later, the more than 700 delegates representing 450 churches voted to raise \$250,000 in a church extension drive and adopted a budget of \$410,000 for the next year, \$30,000 more than the current budget.

—BR—

**PSALMS 1 to 72, Volume V of EXPOSITORY OUTLINES ON THE WHOLE BIBLE**, is off the press. This and the other volumes of the 21-volume set contain "preaching material for a lifetime of practical use." The chapter by chapter commentary by Charles Simeon is published by Zondervan Publishing House, Grand Rapids, Michigan. Order from the Baptist Book Store or the publisher (\$3.95 per volume).

### First, Marks, Has New Staff Member



Rev. Leslie R. Clark

Rev. Leslie R. Clark of Memphis, Tenn., began his service with the First Church, Marks, on June 1 as Assistant-Pastor and Youth Counselor.

Mr. Clark lived in Earle, Ark. for a number of years and then moved to Memphis with his parents where he came under the ministry of Dr. Robert G. Lee, pastor of the Bellevue Church.

After considerable experience in the business world, he surrendered to the call of God and has recently been a student in Mississippi College.

Dr. Ira D. Eavenson is pastor at Marks.

—BR—

### Publishers Announce Song Writing Contest

The Zondervan Music Publishers have just announced their "\$500.00 Song-Writing Contest." This contest will run until December 31, 1956 which is being conducted in an effort to offset the dearth of good new action songs and choruses for children. The Publishers are concerned about this lack and feel that such a contest may well bring to light some great new action choruses for boys and girls. The awards offered are as follows:

First Prize—\$100.00 (for the best words and music)  
Second Prize—\$50.00  
2 Third Prizes—\$25.00 each  
30 Fourth Prizes—\$10.00 each  
The prize money constitutes an outright purchase of the composition. There is no limit to the number which may be submitted nor is there any minimum requirement. Anyone who sends in one or more composition (words and music) will be eligible for one of the prizes listed above. Address all entries to:  
Zondervan Music Publishers  
Attention: Music Editor  
1415 Lake Drive S. E.  
Grand Rapids 6, Michigan.

### Census Bureau Considering New Religious Count

WASHINGTON D. C. (RNS) —

The Census Bureau is considering suggestions that Americans be asked their religious affiliation in connection with the 1960 population count.

A spokesman for the bureau said there is no possibility, because of Congressional economy moves, that the scheduled 1957 Census of Religious Bodies will be conducted or that the bureau can work it into its 1958 or 1959 schedule.

He indicated that unless the question of religious affiliation is authorized for the 1960 general population census religious bodies will have to keep their own statistics for another decade.

No funds were recommended for the 1957 Census of Religious Bodies in President Eisenhower's budget this year. The Department of Commerce appropriation has now cleared both houses of Congress without the funds being added.

This ends further discussion of a religious census until 1967 when, by the still-existing Congressional authorization, such a census is supposed to be taken. However, since funds were refused for both 1947 and 1957 the law requiring a decennial census of religious bodies has been rendered moot.

No final decision will be made until 1958 when the bureau will ask Congress for funds to print the 1960 questionnaires. More than 200,000,000 individual schedules will be required for the next census, the preparation of which will occupy the Government Printing Office during a large part of 1959.

Emphasis on different groups will be given each night: Monday night, Fellowship to get acquainted with the new team; Tuesday, Brotherhood; Wednesday, Sunday School; Thursday, Training Union; Friday, W.M.U.; Saturday, Youth Night; Sunday, unified effort of all organizations working toward many decisions.

### REVIVAL BEGINS AT ROBINSON ST.



Rev. E. Warren Rust

son Street Church on June 24-son Street Church on June 20-July 1. Rev. Leonard Holloway is pastor.

Rev. E. Warren Rust, pastor of McCalla Avenue Church, Knoxville, Tennessee, will conduct the preaching services during the revival. Mr. Rust is a native of Kentucky, a graduate of Carson-Newman College, Jefferson City, Tenn. and Southern Seminary. He has been pastor of McCalla Avenue Baptist Church for the past seven years.

Jimmy Metts, Minister of Music at Durant Church, will be the song leader. Mr. Metts is completing his work at Mississippi College.

Emphasis on different groups will be given each night: Monday night, Fellowship to get acquainted with the new team; Tuesday, Brotherhood; Wednesday, Sunday School; Thursday, Training Union; Friday, W.M.U.; Saturday, Youth Night; Sunday, unified effort of all organizations working toward many decisions.

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### Officers To Name SBC Survey Group

NASHVILLE — (BP) — The president, two vice-presidents, and senior secretary of the Southern Baptist Convention will meet in the near future to name a committee to survey the work of the Convention's many agencies.

The meeting will probably be in Nashville.

The survey committee will include one member from each state in the Southern Baptist Convention eligible to have board members, plus three members at large. The committee will have more than 20 members in all.

Duty of the survey committee will be to study the functions of the Convention's agencies and their relationships with each other, with the 30,377 SBC affiliated churches, and with the 24 state Baptist conventions cooperating with the SBC.

It has authority to employ professional help in its study to find the most effective way the Convention's agencies can promote its Christian activities. The Convention allocated \$25,000 for the work of the committee; stipulating that it should report to the 1957 Convention in session at Chicago.

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### Looking Back To Look To Future

By J. P. Edmunds, Nashville, Tenn.

Baptist historians will record the decade, 1945-55 as a decade of unparalleled growth. During that period Southern Baptist churches baptized an average of 6,663 persons per week, and gained 2,609,187 in membership. This ten-year gain was more than our total church membership in 1914, after sixty-nine years of Southern Baptist history.

During this period Southern Baptist Sunday school enrollment increased 3,115,558, or 88.4 per cent. And still more impressive, was our Training Union growth of 240 per cent.

### Langley To Lead Northside Revival



Dr. Ralph Langley

Dr. Ralph H. Langley, pastor of Wilshire Church, Dallas, will be the evangelist for the Youth-Sponsored Summer Revival at Northside Church, Jackson June 28-July 1.

From Opelika, Alabama, he was graduated from Baylor University in 1945. He received his Th. D. and B.D. from Southwestern and Th. M. from Princeton.

while our church property increased 379 per cent. No other denomination can match this record.

In 1955 Southern Baptist churches reported an average of 8,000 baptisms per week, for a record of 416,867 for the year. They also reported a net gain of nine new churches for every week of 1955. A total of 45,658 revivals were reported, and the mobility of our people was expressed in the 542,348 additions to the churches by letter. Total gifts through the churches reached an all-time high of \$333 million, of which the Cooperative Program received \$33,717,000, an increase of approximately \$4 million over 1954. A total of 1,013,973 titheers were reported, approximately one of every eight Southern Baptists.

While Southern Baptists now have 30,377 churches, 8,321 have fewer than one hundred members; 22,531 fewer than three hundred members; and 26,344 fewer than five hundred members. Only 1,329 churches have more than one thousand members.



ON YOUR VACATION